



Rescheduled Regular Meeting of the Board of Directors

City of Texarkana, Arkansas
216 Walnut Street

Agenda - Tuesday, July 05, 2022 - 6:00 PM

Call to Order

Roll Call

Invocation given by Director Harris

Pledge of Allegiance led by Deputy City Clerk Jenny Narens

CITIZEN COMMUNICATION

A limit of five (5) minutes per person is allotted for citizens to express their concerns to the Board of Directors, with a maximum of fifty (50) minutes reserved for Citizens Communication. The Board of Directors cannot respond to citizens' concerns during this time.

Be respectful of the Board of Directors, city staff, and the public by refraining from abusive conduct, personal charges, or verbal attacks.

PROCLAMATION(S)

1. Proclamation declaring the Month of July 2022, as Parks & Recreation Month. (ADMIN)

PRESENTATION(S)

2. Presentation of the City of Texarkana, Arkansas Employee Service Awards. (ADMIN) City Manager E. Jay Ellington

CONSENT

3. Approval of the minutes of the rescheduled regular meeting June 21, 2022. (CCD) City Clerk Heather Soyars
4. Approving a Resolution designating and authorizing the Mayor and City Manager to execute certain documents in connection with funding administered by the Arkansas Natural Resources Commission for proposed water and sewer projects. (TWU) Executive Director Gary Smith

REGULAR

- [5.](#) Adopts a Resolution to amend the FY 2022 Budget to include the increase to the Municipal Health Benefit Fund Premium. (FIN) Finance Director TyRhonda Henderson
- [6.](#) Adopt an Ordinance granting a Limited Franchise to Bird Rides, Inc., for the non-exclusive right and privilege to operate a Stand-up Electric Scooter Sharing Program. (ADMIN) City Manager E. Jay Ellington
- [7.](#) Adopt an Ordinance amending Chapter 26, Article II, Sections 26-28 and 26-29, of the *City of Texarkana, Arkansas, Code of Ordinances* to provide for revisions to water and sewer rates. (TWU) Executive Director Gary Smith
- [8.](#) Adopt an Ordinance to rezone a tract of land located in Ward 1 at 4026 Genoa Road from R-1 Rural residential to A-1 Mixed use rural zoning in order to build a shop in a side yard of the primary structure (Doss). (PWD-Planning) City Planner Mary Beck

An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the Board.

BOARD OF DIRECTORS' COMMENTARY

CITY MANAGER REPORT

NEXT MEETING DATE: Monday, July 18, 2022

ADJOURN

City Calendar

Gateway Farmers Market –Tuesdays, Thursdays & Saturdays - 7AM - noon

Street Party - 3rd Street - Saturday, July 9th - 4PM - 2AM

Caribbean Connection Annual Party - Crossties - Saturday- Sunday - July 23 - 24 - 11AM - 2AM

25th Anniversary Celebration for Gateway Farmers Market - Saturday, August 20 - 7AM - noon

Texarkana Down Syndrome Society Awareness Walk & Fun Day - Saturday, October 8th –
Front Street - 8AM - 4PM

Universal Vibes - Crossties & Front Street - Saturday, October 22nd - 10AM - 11PM

Texarkana Rec Center July Calendar

Ageless Grace - Mondays – 10AM - 11AM

Gym Open - Mondays, Wednesdays & Fridays – 4PM - 7PM

Texarkana Stompers Drumline - Tuesdays & Thursdays – 5PM - 6PM

Walk with Ease - Tuesdays, Wednesday & Thursdays – 9AM - 10AM

Youth Volleyball - Thursdays - 8AM

Diabetes Empowerment Education Program - Fridays – 1PM - 3PM

Financial Literacy for Kids - Friday, July 1st – 9AM - 10AM

Kidtastic Kamp - Heroes Week - July 5th-8th - 8AM - 5PM

MakerGirls STEM 3D Printing Class - Saturday, July 9th - 8AM - 8PM

Kidtastic Kamp - Sports Week - July 11th-15th - 8AM - 5PM

Summer Ballet - July 11th-15th - Ages 6-9 – 10AM - 11AM

Summer Ballet - July 11th-15th - Ages 10-12 - 11:15AM - 12:15PM

City Beautiful Commission Meeting - Tuesday, July 12th - 12PM - 1PM

Parkinson's Support Group - Wednesday, July 13th – 2PM - 4PM

Kids Yoga - Thursday, July 14th – 9AM - 10AM

Summer Ballet - July 25th-29th - Ages 6-9 – 10AM - 11AM

Summer Ballet - July 25th-29th - Ages 10-12 - 11:15AM - 12:15PM



CITY OF TEXARKANA, AR

BOARD OF DIRECTORS

AGENDA TITLE: Presentation of the City of Texarkana, Arkansas Employee Service Awards. (ADMIN) City Manager E. Jay Ellington

AGENDA DATE: July 5, 2022

ITEM TYPE: Ordinance Resolution Other : Presentation

DEPARTMENT: City Clerk Department

PREPARED BY: Heather Soyars, City Clerk

REQUEST: Presentation of employee service awards.

EMERGENCY CLAUSE: N/A

SUMMARY: Employee Service Awards:

Dorian Cox, Jr.

TWU

5 Years

EXPENSE REQUIRED: N/A

AMOUNT BUDGETED: N/A

**APPROPRIATION
REQUIRED:** N/A

**RECOMMENDED
ACTION:** N/A

EXHIBITS: None



CITY OF TEXARKANA, AR BOARD OF DIRECTORS

AGENDA TITLE:	Approval of the minutes of the rescheduled regular meeting June 21, 2022. (CCD) City Clerk Heather Soyars
AGENDA DATE:	July 5, 2022
ITEM TYPE:	Ordinance <input type="checkbox"/> Resolution <input type="checkbox"/> Other <input checked="" type="checkbox"/> : Minutes
DEPARTMENT:	City Clerk Department
PREPARED BY:	Heather Soyars, City Clerk
REQUEST:	Approval of meeting minutes.
EMERGENCY CLAUSE:	N/A
SUMMARY:	Approval of meeting minutes
EXPENSE REQUIRED:	N/A
AMOUNT BUDGETED:	N/A
APPROPRIATION REQUIRED:	N/A
RECOMMENDED ACTION:	The City Clerk recommends Board approval.
EXHIBITS:	Meeting minutes.



Rescheduled Regular Meeting of the Board of Directors

City of Texarkana, Arkansas
216 Walnut Street

Minutes - Tuesday, June 21, 2022 - 6:00 PM

Mayor Brown called the meeting to order at 6:00 PM.

PRESENT: Mayor Allen Brown, Ward 1 Director Terry Roberts, Ward 2 Director Laney Harris, Assistant Mayor Ward 3 Steven Hollibush, Ward 4 Director Ulysses Brewer, Ward 5 Director Barbara Miner and Ward 6 Director Jeff Hart.

ALSO, PRESENT: City Manager E. Jay Ellington, City Attorney George Matteson, City Clerk Heather Soyars and Deputy City Clerk Jenny Narens.

*Director Brewer arrived at 6:04 PM.

*Director Miner arrived at 6:25 PM.

Invocation given by Director Terry Roberts.

Pledge of Allegiance led by City Manager E. Jay Ellington.

CITIZEN COMMUNICATION

No one came forward.

PROCLAMATION(S)

1. Proclamation presented to David Baumgardner, President and CEO of LifeNet, Inc., upon his retirement. (Admin)

*Director Brewer arrived at 6:04 PM.

PRESENTATION(S)

2. Presentation by Texarkana Water Utilities (TWU) Executive Director Gary Smith and NewGen Strategies & Solutions regarding water and sewer rates. (TWU)

TWU Executive Director Gary Smith gave a brief presentation of proposed water and sewer improvements. He said the increase in rates would help provide funding for those projects.

NewGen Strategies & Solutions' Chief Financial Officer Chris Ekrut gave a presentation of the proposed implementation of 3-year rate water and sewer rate increases.

*Director Miner arrived at 6:25 PM.

CONSENT

Director Hart made the motion to adopt the Consent agenda, Seconded by Assistant Mayor Hollibush. The motion carried and the following items was approved:

3. Approval of the minutes of the regular meeting June 6, 2022. (CCD) City Clerk Heather Soyars
4. Resolution No. 2022-36 authorized the City Manager to enter into a contract with Rorie Stone Construction, LLC, for the Cook Road Water Line Extension Project. (TWU) Executive Director Gary Smith

REGULAR

5. Resolution No. 2022-37 authorized the Airport Authority to purchase 8 acres of land adjacent to the Texarkana Regional Airport. (Airport) Airport Director Paul Mehrlich

Airport Director Paul Mehrlich said the 8 acres of land located at 4200 East 19th Street would be used as the new taxiway for future aeronautic development. He said there would be no cost to the City for the purchase of the land. The funding would come from the CARES Funds and the sale of another property off Highway 67.

Motion to adopt the resolution made by Assistant Mayor Hollibush, Seconded by Director Roberts. Mayor Brown asked if anyone would like to speak for or against this resolution.

No one else came forward.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner and Director Hart.

The motion carried 7-0 and the Mayor declared the resolution adopted.

BOARD OF DIRECTORS' COMMENTARY

No one came forward.

CITY MANAGER REPORT

City Manager E. Jay Ellington gave the following report:

- He was constructing a schedule for the hiring process of the new Police Chief.
- The workshop concerning health insurance premium increases had been moved to June 27, 2022, at 4:00 PM in the Administrative Conference Room.
- The Animal Care and Adoption Center would host a chip event and it would be free to the first 200 animals.
- He said he was trying to establish cooling stations in the community utilizing City facilities and nonprofit locations.

NEXT MEETING DATE: Tuesday, July 5, 2022

ADJOURN

Motion to adjourn made by Director Hart, Seconded by Director Roberts.

Voting Yea: Mayor Brown, Director Roberts, Director Harris, Assistant Mayor Hollibush, Director Brewer, Director Miner, and Director Hart.

The motion carried 7-0 and the meeting adjourned at 6:54 PM.

APPROVED this the 5th day of July 2022.

Allen L. Brown, Mayor

Jenny Narens, Deputy City Clerk



CITY OF TEXARKANA, AR

BOARD OF DIRECTORS

AGENDA TITLE: Approving a Resolution designating and authorizing the Mayor and City Manager to execute certain documents in connection with funding administered by the Arkansas Natural Resources Commission for proposed water and sewer projects. (TWU) Executive Director Gary Smith

AGENDA DATE: July 5, 2022

ITEM TYPE: Ordinance Resolution Other : _____

DEPARTMENT: Texarkana Water Utilities

PREPARED BY: Gary Smith, P.E., Executive Director, Texarkana Water Utilities

REQUEST: Approving a Resolution designating and authorizing the Mayor and City Manager of the Texarkana System to execute certain documents in connection with funding administered by the Arkansas Natural Resources Commission

EMERGENCY CLAUSE: None needed.

SUMMARY: A.L. Franks Engineering of Texarkana Arkansas submitted to the Water Wastewater Advisory Committee for three water/sewer projects ATTH 02, ATTH 03 and ATTH 04. The application is for American Rescue Plan Act (ARPA) funding. The resolution ATTH 01 will need to be passed for the application process.

EXPENSE REQUIRED: None

AMOUNT BUDGETED: None

APPROPRIATION REQUIRED: None

RECOMMENDED ACTION: Texarkana Water Utilities staff recommend approval.

EXHIBITS: ATTH 01 Resolution

ATTH 02 Replace 8" water transmission line with 12" main along S Rondo Rd from Tennessee Road to Miller County Rd 443.

ATTH 03 Increase the lines serving the pump stations located on Tennessee Rd.

ATTH 04 Phase II of the North Texarkana WWTP project.

RESOLUTION NO. _____

WHEREAS, the City of Texarkana, Arkansas, owns and operates a water and sewer system (the "System") in order to provide water and sewer service to meet the needs of the City and its inhabitants; and

WHEREAS, the City of Texarkana, Arkansas, Board of Directors has determined that it is in the best interest of the City and its inhabitants to apply for assistance from the Arkansas Natural Resources Commission (the "ANRC"), in order to make certain improvements to the System;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Texarkana, Arkansas:

Section 1. That the Mayor of the City, as a Signatory Agent or the successor of said Agent, is hereby authorized and directed to make application for assistance administered by the ANRC and to execute, when approved by the Board of Directors, a bond purchase agreement and instruments issued or made pursuant thereto on behalf of the City from time to time.

Section 2. That the Manager of the System, as a Signatory Agent or the successor of said Agent, is hereby authorized to execute, for and on behalf of the City, all other documents and certificates required.

PASSED AND APPROVED this 5th day of July, 2022.

Allen L. Brown, Mayor

ATTEST:

Jenny Narens, Deputy City Clerk

APPROVED:

George Matteson, City Attorney

WATER / WASTEWATER ADVISORY COMMITTEE APPLICATION			
			Revision Date: 9/25/2020
1. Applicant / Owner:	City of Texarkana, Arkansas	Optional:	
Representative & Title:	Allen Brown, Mayor	Engineering Firm:	A.L. Franks Engineering
Address:	216 Walnut St.	Project Engineer:	Anthony (Andy) L. Franks
City & ZIP Code:	Texarkana 75503	Address:	118 East Broad Street
County:	Miller <input type="checkbox"/>	City & ZIP Code:	Texarkana 71854
Phone:	(870) 779-4991	Phone:	(870) 216-1906
Fax:	(870) 774-3170	Fax:	(870) 216-1907
E-Mail Address:	ab@allenbrownmayor.com	E-Mail Address:	afranks@alfranksengineering.com
2. Application Type: (Mark all that apply)		3. Number of Existing Customers:	10,000
<input type="checkbox"/> Wastewater LMI Service Hookups		Number of New Customers	
<input type="checkbox"/> New Wastewater Collection System or Extension		4. (Proposed Project)	
<input type="checkbox"/> Rehab Existing Wastewater Collection System		5. Population of City/Town or Rural Area	
<input type="checkbox"/> New Wastewater Treatment Plant		6. Population Change since last Census	
<input type="checkbox"/> Rehab Existing Wastewater Treatment Plant		Median Household Income	\$ 39,622
<input type="checkbox"/> Water LMI Service Hookups		7. (Existing Service Area)	
<input type="checkbox"/> New or Rehab Water Supply		Median Household Income	
<input type="checkbox"/> New Water Treatment Plant		8. (New Service Area, if applicable)	
<input type="checkbox"/> Rehab Existing Water Treatment Plant		9. Arkansas Senate District:	11
<input type="checkbox"/> New Water Distribution System or Extension		Arkansas House District:	1,2
<input checked="" type="checkbox"/> Rehab Existing Water Distribution System		U.S. Congressional District:	4
<input type="checkbox"/> New Water Storage Tank			
<input type="checkbox"/> Rehab Water Storage Tank			
<input type="checkbox"/> Water Meter Replacement/Upgrade			
<input type="checkbox"/> Water Planning and Development Only Funding			
<input type="checkbox"/> Wastewater Planning and Development Only Funding			
<input type="checkbox"/> Other _____			
10. Proposed Project Location and Proposed New Service Area, if applicable (Attached map as needed):			
The Proposed Project location is in the Texarkana Water Utilities Service area.			
Anticipated Proposed Total Project Funding Amount (Total Funding including Construction, Engineering, Contingency, Etc.)			\$ 7,000,000
Indicate the Agencies From Which You Intend to Request Funding (Leave Blank if unknown):			
11. ANRC			
<input type="checkbox"/> Arkansas Economic Development Commission/Community Development Block Grant (CDBG) Program \$ <input checked="" type="checkbox"/> Arkansas Natural Resources Commission \$ 7,000,000 <input type="checkbox"/> Communities Unlimited \$ <input type="checkbox"/> USDA, Rural Development \$ <input type="checkbox"/> Other Funding Source \$			

13. Brief Description of Proposed Project (Attach Additional Pages, as necessary):

The project involves the replacement of 8" water transmission line with 12" main along South Rondo Road from Tennessee Road to Miller County Road 443. The benefit is increased flow and better tank balance. This project was identified in the Texarkana Water Utility Master Water Plan and is expected to be a catalyst for water system regionalization southward along Hwy 71.

14. Brief Description of the Need for the Project Including the Status of Recent Inspections and/or Enforcement Actions:

15. Proposed Schedule for the Project (if known):

16. I, the undersigned representative of the applicant or grant recipient, certify that the information contained herein, and any attached statements, exhibits and reports are true, correct and complete to the best of my knowledge and belief. I also understand and acknowledge that the WWAC may request additional information including possibly a full Preliminary Engineering Report.

Applicant's Signature: *Al L. Brown, Mayor* Date: 4-28-22

Application Preparer's Signature: *Al L. Brown* Date: 4/28/2022

WATER / WASTEWATER ADVISORY COMMITTEE APPLICATION			
			Revision Date: 9/25/2020
1. Applicant / Owner:	City of Texarkana, Arkansas	Optional:	
Representative & Title:	Allen Brown, Mayor	Engineering Firm:	A.L. Franks Engineering
Address:	216 Walnut St	Project Engineer:	Anthony (Andy) L. Franks
City & ZIP Code:	Texarkana 75503	Address:	118 East Broad Street
County:	Miller <input type="checkbox"/>	City & ZIP Code:	Texarkana 71854
Phone:	(870) 779-4991	Phone:	(870) 216-1906
Fax:	(870) 774-3170	Fax:	(870) 216-1907
E-Mail Address:	ab@allenbrownmayor.com	E-Mail Address:	afranks@alfrankscnginccring.com
2. Application Type: (Mark all that apply)		3. Number of Existing Customers:	15,000
<input type="checkbox"/> Wastewater LMI Service Hookups		Number of New Customers	
<input type="checkbox"/> New Wastewater Collection System or Extension		4. (Proposed Project)	
<input type="checkbox"/> Rehab Existing Wastewater Collection System		5. Population of City/Town or Rural Area	
<input type="checkbox"/> New Wastewater Treatment Plant		6. Population Change since last Census	
<input type="checkbox"/> Rehab Existing Wastewater Treatment Plant		Median Household Income	\$ 39,622
<input type="checkbox"/> Water LMI Service Hookups		7. (Existing Service Area)	
<input type="checkbox"/> New or Rehab Water Supply		Median Household Income	
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<input checked="" type="checkbox"/> Rehab Existing Water Distribution System		U.S. Congressional District:	4
<input type="checkbox"/> New Water Storage Tank			
<input type="checkbox"/> Rehab Water Storage Tank			
<input type="checkbox"/> Water Meter Replacement/Upgrade			
<input type="checkbox"/> Water Planning and Development Only Funding			
<input type="checkbox"/> Wastewater Planning and Development Only Funding			
<input type="checkbox"/> Other _____			
10. Proposed Project Location and Proposed New Service Area, if applicable (Attached map as needed):			
The proposed project location is in the Texarkana Water Utilites Service area.			
Anticipated Proposed Total Project Funding Amount (Total Funding including Construction, Engineering, Contingency, Etc.)			\$ 4,000,000
Indicate the Agencies From Which You Intend to Request Funding (Leave Blank if unknown):			
11. ANRC			
<input type="checkbox"/> Arkansas Economic Development Commission/Community Development Block Grant (CDBG) Program \$ <input checked="" type="checkbox"/> Arkansas Natural Resources Commission \$ \$ 4,000,000 <input type="checkbox"/> Communities Unlimited \$ <input type="checkbox"/> USDA, Rural Development \$ <input type="checkbox"/> Other Funding Source \$			

**WATER / WASTEWATER ADVISORY COMMITTEE
APPLICATION**

Revision Date: 9/25/2020

1. Applicant / Owner:	City of Texarkana, Arkansas	Optional:	
Representative & Title:	Allen Brown, Mayor	Engineering Firm:	A.L. Franks Engineering
Address:	216 Walnut St	Project Engineer:	Anthony (Andy) L. Franks
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County:	Miller <input type="checkbox"/>	City & ZIP Code:	Texarkana 71854
Phone:	(870) 779-4991	Phone:	(870) 216-1906
Fax:	(870) 774-3170	Fax:	(870) 216-1907
E-Mail Address:	ab@allenbrownmayor.com	E-Mail Address:	afranks@alfranksengineering.com

2. Application Type: (Mark all that apply) <input type="checkbox"/> Wastewater LMI Service Hookups <input type="checkbox"/> New Wastewater Collection System or Extension <input checked="" type="checkbox"/> Rehab Existing Wastewater Collection System <input checked="" type="checkbox"/> New Wastewater Treatment Plant <input checked="" type="checkbox"/> Rehab Existing Wastewater Treatment Plant <input type="checkbox"/> Water LMI Service Hookups <input type="checkbox"/> New or Rehab Water Supply <input type="checkbox"/> New Water Treatment Plant <input type="checkbox"/> Rehab Existing Water Treatment Plant <input type="checkbox"/> New Water Distribution System or Extension <input type="checkbox"/> Rehab Existing Water Distribution System <input type="checkbox"/> New Water Storage Tank <input type="checkbox"/> Rehab Water Storage Tank <input type="checkbox"/> Water Meter Replacement/Upgrade <input type="checkbox"/> Water Planning and Development Only Funding <input type="checkbox"/> Wastewater Planning and Development Only Funding <input type="checkbox"/> Other _____	3. Number of Existing Customers:	15,000
	4. (Proposed Project)	
	5. Population of City/Town or Rural Area	
	6. Population Change since last Census	
	7. (Existing Service Area)	\$ 39,622
	8. (New Service Area, if applicable)	
	9. Arkansas Senate District:	11
	Arkansas House District:	1,2
	U.S. Congressional District:	4

10. Proposed Project Location and Proposed New Service Area, if applicable (Attached map as needed):
 The proposed project location is in the Texarkana Water Utilities Service area.

Anticipated Proposed Total Project Funding Amount (Total Funding including Construction, Engineering, Contingency, Etc.)	\$ 3,500,000
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Indicate the Agencies From Which You Intend to Request Funding (Leave Blank if unknown):
 11. ANRC

- Arkansas Economic Development Commission/Community Development Block Grant (CDBG) Program \$
- Arkansas Natural Resources Commission \$ \$ 3,500,000
- Communities Unlimited \$
- USDA, Rural Development \$
- Other Funding Source \$



CITY OF TEXARKANA, AR BOARD OF DIRECTORS

AGENDA TITLE: Adopts a Resolution to amend the FY 2022 Budget to include the increase to the Municipal Health Benefit Fund Premium. (FIN) Finance Director TyRhonda Henderson

AGENDA DATE: July 5, 2022

ITEM TYPE: Ordinance Resolution Other : _____

DEPARTMENT: Finance Department

PREPARED BY: TyRhonda Henderson, Finance Director

REQUEST:

EMERGENCY CLAUSE: N/A

SUMMARY: The City has received notice from the Municipal Health Benefit Fund of a premium rate increase. Due to the City's loss ratio, the rate class will move from class 6 to class 7. The health insurance premium for employee only coverage will increase from \$532.08 to \$572.08 (\$40.00) and employee + family coverage will increase from \$1,184.20 to \$1,284.20 (\$100.00). The City's current contribution towards the employee only coverage is \$496.08 and \$556.08 for employee + dependent coverage. We are asking the City to assume the increase which will bring the City's contribution to \$536.08 (\$40 increase) for employee only coverage and \$656.08 (\$100 increase) for employee + family coverage. This increase went into effect July 2022 and funds will be allocated from cost savings reflected in the 2022 budget.

EXPENSE REQUIRED: \$66,240

AMOUNT BUDGETED: \$66,240

**APPROPRIATION
REQUIRED:** \$0

**RECOMMENDED
ACTION:** The City Manager and staff recommend approval.

EXHIBITS: Resolution

RESOLUTION NO. _____

WHEREAS, the City has received notice from Municipal Health Benefit Fund (MHBF) of a premium rate increase which will begin July 1, 2022, due to MHBF rate class change; and

WHEREAS, as a result of the rate class change, the premium for single employee coverage will increase from \$532.08 per month to \$572.08 per month (an increase of \$40.00 per month) and the premium for employee and family coverage will increase from \$1,184.20 to \$1,284.20 (an increase of \$100.00 per month); and

WHEREAS, the City currently contributes \$496.08 per month for participating employee coverage (single participants and family participants) and \$556.08 for employee plus dependent coverage, with the remainder being contributed by the employee; and

WHEREAS, the City Manager and staff recommend that the City's respective contributions be increased to absorb the increase; and

WHEREAS, funds for such increase are available in the existing budget;

NOW, THEREFORE, BE IT RESOLVED that MHBF's anticipated premium increase described above is hereby recognized, the City will absorb the increase with no increase in the employee contribution at this time.

PASSED AND APPROVED this 5th day of July, 2022.

Allen L. Brown, Mayor

ATTEST:

Jenny Narens, Deputy City Clerk

APPROVED:

George Matteson, City Attorney



MUNICIPAL HEALTH BENEFIT PROGRAM

P.O. BOX 188
NORTH LITTLE ROCK, ARKANSAS 72115
PHONE (501) 978-6137
FAX (501) 537-7252
www.arml.org

May 5, 2022

TO: SELECTED OFFICIALS

FROM: MUNICIPAL HEALTH BENEFIT PROGRAM

SUBJECT: SEMIANNUAL APPLICATION OF RATES

The Municipal Health Benefit Program (MHBP) Board of Trustees met on May 5, 2022 to review the semiannual application of rates. The MHBP has maintained stable overall rates for many years with the protection and stability of the overall group helping any necessary increases be minor over these years. We anticipate similar stability will continue indefinitely barring changes beyond our control. Some groups' rates have increased or decreased based on their own experience.

The current medical rate class for Texarkana is Class 6 with a \$1,200 deductible. Effective July 1, 2022 the medical rate class for Texarkana will be Class 7 with a \$1,200 deductible.

The 2022 MHBP booklets can be accessed online at www.arml.org/services/benefit-programs/.

The Annual Business Meeting for the MHBP will be held in conjunction with the 88th Annual Convention of the Arkansas Municipal League on June 17th at the Statehouse Convention Center in Little Rock. We hope to see you there.

Please feel free to call if you have any questions.

Sincerely,

Mark R. Hayes
Plan Administrator

District No. 1 Trustee
Mayor David Stewart
Newport

District No. 3 Trustee
Mayor Bill Edwards
Centerton

At-Large Trustee
Mayor Denisa Pennington
Warren

District No. 2 Trustee
Finance Director Joy Black
Bryant

District No. 4 Trustee
Clerk/Treasurer Barbara Blackard
Clarksville

Program Administrator
Mark R. Hayes

Municipal Health Benefit Program

Experience Report

October 1, 2021 through March 31, 2022

Texarkana

Premiums Paid:	\$911,147.56
Claims Paid:	\$1,268,469.20
Administrative and Excess Coverage Expense:	\$27,334.43
Incurred But Unreported Claims:	\$211,411.54
Total Loss:	\$1,507,215.16
Loss Ratio:	165.42%

**2022 MUNICIPAL HEALTH BENEFIT PROGRAM
RATE CLASSES and MONTHLY PREMIUMS**

2022 Rates

<u>COVERAGE</u>	<u>CLASS 1</u>	<u>CLASS 2</u>	<u>CLASS 3</u>	<u>CLASS 4</u>	<u>CLASS 5</u>	<u>CLASS 6</u>	<u>CLASS 7</u>	<u>CLASS 8</u>	<u>CLASS 9</u>	<u>CLASS 10</u>	<u>CLASS 11</u>
EMPLOYEE MEDICAL Basic Rate	\$ 313.00	\$ 346.50	\$ 382.50	\$ 423.00	\$ 467.50	\$ 507.50	\$ 547.50	\$ 602.25	\$ 662.50	\$ 728.75	\$ 801.63
Life & Accident	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50
Dental	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50	\$ 17.50
Vision	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58	\$ 4.58
TOTAL EMPLOYEE	\$ 337.58	\$ 371.08	\$ 407.08	\$ 447.58	\$ 492.08	\$ 532.08	\$ 572.08	\$ 626.83	\$ 687.08	\$ 753.33	\$ 826.21
SINGLE RETIREE	\$ 335.08	\$ 368.58	\$ 404.58	\$ 445.08	\$ 489.58	\$ 529.58	\$ 569.58	\$ 624.33	\$ 684.58	\$ 750.83	\$ 823.71
SINGLE COBRA	\$ 341.78	\$ 375.95	\$ 412.67	\$ 453.98	\$ 499.37	\$ 540.17	\$ 580.97	\$ 636.82	\$ 698.27	\$ 765.85	\$ 840.18
SINGLE EXTENDED COBRA	\$ 502.62	\$ 552.87	\$ 606.87	\$ 667.62	\$ 734.37	\$ 794.37	\$ 854.37	\$ 936.50	\$ 1,026.87	\$ 1,126.25	\$ 1,235.56
DEPENDENT MEDICAL Basic Rate	\$ 382.50	\$ 420.00	\$ 465.00	\$ 514.50	\$ 560.00	\$ 620.00	\$ 680.00	\$ 748.00	\$ 823.00	\$ 905.30	\$ 995.83
Dental	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00
Vision	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12	\$ 7.12
TOTAL DEPENDENT	\$ 414.62	\$ 452.12	\$ 497.12	\$ 546.62	\$ 592.12	\$ 652.12	\$ 712.12	\$ 780.12	\$ 855.12	\$ 937.42	\$ 1,027.95
BASIC FAMILY RATE	\$ 695.50	\$ 766.50	\$ 847.50	\$ 937.50	\$ 1,027.50	\$ 1,127.50	\$ 1,227.50	\$ 1,350.25	\$ 1,485.50	\$ 1,634.05	\$ 1,797.46
Employee Life & Accident	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50
Family Dental	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50	\$ 42.50
Family Vision	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70	\$ 11.70
TOTAL FAMILY	\$ 752.20	\$ 823.20	\$ 904.20	\$ 994.20	\$ 1,084.20	\$ 1,184.20	\$ 1,284.20	\$ 1,406.95	\$ 1,542.20	\$ 1,690.75	\$ 1,854.16
TOTAL RETIREE FAMILY	\$ 749.70	\$ 820.70	\$ 901.70	\$ 991.70	\$ 1,081.70	\$ 1,181.70	\$ 1,281.70	\$ 1,404.45	\$ 1,539.70	\$ 1,688.25	\$ 1,851.66
DEPENDENT COBRA	\$ 341.78	\$ 375.95	\$ 412.67	\$ 453.98	\$ 499.37	\$ 540.17	\$ 580.97	\$ 636.82	\$ 698.27	\$ 765.85	\$ 840.18
TOTAL FAMILY COBRA	\$ 764.69	\$ 837.11	\$ 919.73	\$ 1,011.53	\$ 1,103.33	\$ 1,205.33	\$ 1,307.33	\$ 1,432.54	\$ 1,570.49	\$ 1,722.02	\$ 1,888.69
DEPENDENT EXTENDED COBRA	\$ 502.62	\$ 552.87	\$ 606.87	\$ 667.62	\$ 734.37	\$ 794.37	\$ 854.37	\$ 936.50	\$ 1,026.87	\$ 1,126.25	\$ 1,235.56
EXTENDED COBRA FAMILY	\$ 1,124.55	\$ 1,231.05	\$ 1,352.55	\$ 1,487.55	\$ 1,622.55	\$ 1,772.55	\$ 1,922.55	\$ 2,106.68	\$ 2,309.55	\$ 2,532.38	\$ 2,777.48

WEEKLY INCOME:
OPTION A - \$4.00 or OPTION B - \$6.00

PRESCRIPTION DRUG CARD, DENTAL & VISION COVERAGE
for ACTIVE ELECTED OFFICIALS ON MEDICARE: \$100.00



CITY OF TEXARKANA, AR

BOARD OF DIRECTORS

AGENDA TITLE:	Adopt an Ordinance granting a Limited Franchise to Bird Rides, Inc., for the non-exclusive right and privilege to operate a Stand-up Electric Scooter Sharing Program. (ADMIN) City Manager E. Jay Ellington
AGENDA DATE:	July 5, 2022
ITEM TYPE:	Ordinance <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Other <input type="checkbox"/> : _____
DEPARTMENT:	Administration
PREPARED BY:	Heather Soyars, City Clerk
REQUEST:	Scooter-Share Pilot Program
EMERGENCY CLAUSE:	N/A
SUMMARY:	Authorize a Pilot Program with Bird Electric Motorized Scooters
EXPENSE REQUIRED:	N/A
AMOUNT BUDGETED:	N/A
APPROPRIATION REQUIRED:	N/A
RECOMMENDED ACTION:	The City Manager and staff recommends Board approval.
EXHIBITS:	Ordinance, Pilot Agreement

ORDINANCE NO. _____

AN ORDINANCE GRANTING A LIMITED FRANCHISE TO BIRD RIDES, INC., FOR THE NON-EXCLUSIVE RIGHT AND PRIVILEGE TO OPERATE A STAND-UP ELECTRIC SCOOTER SHARING PROGRAM IN AREAS OF THE PUBLIC RIGHT-OF-WAY IN ACCORDANCE WITH APPLICABLE LAW

WHEREAS, Bird Rides, Inc. (“Bird”), proposes to implement a pilot project for operation of a stand-up electric scooter program in lawful portions of the public right-of-way; and

WHEREAS, such operations are contemplated pursuant to Ark. Code Ann. Sec.’s 27-51-1901, et seq.; and

WHEREAS, the proposed program is for one (1) year and, further, Bird proposes to pay the City a franchise fee in the amount of \$0.10 per ride during the pilot program; and

WHEREAS, the City Manager and staff recommend approval;

NOW, THEREFORE, BE IT ORDAINED by the Board of Directors of the City of Texarkana, Arkansas, that Bird Rides, Inc., is granted a limited franchise for the non-exclusive right and operate a stand-up electric style scooter program as contemplated herein above and the City Manager is authorized to execute a Franchise Agreement with Bird Rides, Inc., for such purposes upon such terms and conditions and with such other terms as may be reasonably necessary and otherwise permissible under applicable law, rule and regulation.

PASSED AND APPROVED this 5th day of July, 2022.

Allen L. Brown, Mayor

ATTEST:

Jenny Narens, Deputy City Clerk

APPROVED:

George Matteson, City Attorney

FRANCHISE AGREEMENT

This Franchise Agreement (the “Agreement”) is entered into by and between Bird Rides, Inc., located at 406 Broadway #369 Santa Monica, CA 90401 (“Company”), and the City of Texarkana Arkansas (the “City ”) as of _____, 2022.

1. Statement and Purpose

Company is hereby granted a non-exclusive franchise to operate Stand-Up Electric Scooters upon municipal, public streets existing within the municipal corporate limits of the City, but subject to the terms and conditions herein contained.

2. Term/Termination

This Agreement shall commence upon the date the authorizing ordinance or legislative act by the City’s Board of Directors becomes effective and continue for a period of three hundred sixty-five (365) days thereafter, whereupon the same shall automatically expire. Notwithstanding the foregoing, in the event of a material default by Company under this Agreement, City may elect to immediately terminate this Agreement, without notice to Company. Otherwise, in the event of a Default, City will provide written notice to Company and, should Company fail to cure such default within fifteen (15) days following such notice, City may elect to terminate this Agreement.

Company may terminate this Agreement at any time by written notice to City. Company’s sole and exclusive remedy for breach of any term of this Agreement by City shall be to terminate this Agreement.

3. Procedures

While this Agreement is in effect, Company shall be bound by the terms hereof and all applicable provisions of federal, state or local law now or existing at any time during the term of this Agreement.

4. Operating Regulations

- a. Company, and/or its service providers, agents or assigns, shall be responsible for operating a Stand-up Electric Scooter program in the City with the below requirements.

- b. “Stand-up Electric Scooter” shall have the same meaning as “electric motorized scooter” under applicable law, including, without limitation Ark. Code Ann Sec. 27-51-1902.
- c. While this Agreement and Pilot are in effect, Company shall pay the City a franchise fee equal to the number of rides purchased by users times \$0.10 per-ride. Company shall provide such supporting information as may be reasonably requested by City to verify the amounts being paid – subject, however to Paragraph 7 of this Agreement.
- d. Company shall cause all operations to be in accordance with applicable law and confined to lawful areas as now or hereafter may exist.
- e. Nothing contained in this Agreement shall be deemed, nor is intended to in any way limit any authority that City may have to regulate the use of its rights of way; including, without limitation require all operators of Stand-Up Electric Scooters to comply with applicable law.
- f. Company shall provide easily visible contact information as may be required from time to time by applicable law, including, without limitation Ark. Code Ann. Sec. 27-51-1904 and, further toll-free phone number and/or e-mail address on each Stand-up Electric Scooter for members of the public to make relocation requests or to report other issues with devices.
- g. The City may establish hours of operation when Company’s Stand-up Electric Scooters will be permitted.

5. Parking

- a. Company shall require users of Stand-up Electric Scooters to park devices upright and lawfully.
- b. Without limiting the generality of any term of this Agreement, Company shall prohibit users from parking Stand-up Electric Scooters in such a manner as to block the pedestrian areas of the sidewalk; any fire hydrant, call box, or other emergency facility; bus bench; or utility pole or box; in such a manner as to impede or interfere with the reasonable use of any commercial window display or access to or from any building; or, in such a manner as to impede or interfere with the reasonable use of any bicycle rack or news rack.
- c. Company’s Users may park Stand-up Electric Scooters in on-street parking spaces in the following circumstances: When marked parking spaces are officially designated stations for such devices or in such other areas as where such parking is permitted and lawful.
- d. Company may stage its Stand-up Electric Scooters in any permitted parking areas as described in this section. To the extent Company desires to stage Stand-up Electric Scooters in areas other than the public right-of-way, Company must first

obtain the right to do so from the appropriate City department, property owner, or public agency.

6. Operations

- a. Company shall maintain 24-hour customer service for customers to report safety concerns, complaints, or to ask questions. Company shall maintain a multilingual website, call center, and/or mobile app customer interface that is available twenty-four hours a day, seven days a week. The aforementioned shall be compliant with the Americans with Disabilities Act.
- b. In the event a safety or maintenance issue is reported for a specific device, that Stand-up Electric Scooter shall be made unavailable to users and shall be removed within the timeframes provided herein. Any inoperable or unsafe device shall be repaired before it is put back into service.
- c. Company shall respond to reports of incorrectly parked Stand-up Electric Scooters, Stand-up Electric Scooters continuously parked in one location for more than 72 hours, or unsafe/inoperable Stand-up Electric Scooters, by relocating, re-parking, or removing the Stand-up Electric Scooters, as appropriate, within 24 hours of receiving notice that must include the location of the Stand-up Electric Scooter. The notice contemplated by this provision is not limited to any such notice by City, but includes such notice, written or verbal, that Company may receive from any persons or entities.
- d. Company shall cause and provide notice to all users that:
 - i. Stand-up Electric Scooters are to be ridden on where lawfully permitted;
 - ii. Stand-up Electric Scooters be operated in accordance with applicable law;
 - iii. Helmets are required if required by applicable laws;
 - iv. Parking must be done in the designated areas; and
 - v. Riding responsibly is encouraged.
- e. Company shall require Stand-up Electric Scooter riders to take a photo whenever they park their scooter at the end of a ride.
- f. Company shall provide education to Stand-up Electric Scooter riders on the City's existing rules and regulations, safe and courteous riding, and proper parking.
- g. Company acknowledges that City makes no representation or warranty concerning the condition, existence, availability, or maintenance of any City rights of way, which, to the extent made available for use by Company hereunder, are accepted by Company in an AS IS, WHERE IS, WITH ALL FAULTS CONDITION. Company and users assume all risks associated with the operation of Stand-Up Electric Scooters in accordance with this Agreement.

7. Data Sharing

City may require Company to provide anonymized fleet and ride activity data for all trips starting or ending within the jurisdiction of City on any vehicle of Company or of any person or company controlled by, controlling, or under common control with Company, provided that, to ensure individual privacy, any information obtained by City shall be subject to Ark. Code Ann. Sec. 27-51-1905.

8. Indemnification

Company agrees to indemnify, defend and hold harmless City (and City's employees, agents and affiliates) from and against all actions, damages or claims brought against City arising out of Company's or related to this Agreement, except that Company's indemnification obligation shall not extend to claims of City's (or City's employees', agents' or affiliates') negligence or willful misconduct. This provision shall survive the termination or expiration of this Agreement.

9. Insurance

Company shall provide City with proof of insurance coverage exclusively for the operation of Stand-up Electric Scooters as is required from time to time by Ark. Code Ann. Section 27-51-1904.

10. Miscellaneous

a. All notices and communications to the City from Company shall be made in writing (includes electronic communications) and sent to the address below.

b. In carrying out their responsibilities, the parties shall remain independent contractors, and nothing herein shall be interpreted or intended to create a partnership, joint venture, employment, agency, franchise or other form of agreement or relationship.

c. This agreement shall be governed by and construed in accordance with the laws of the State of Arkansas, and venue shall be in Miller County, Arkansas.

d. In carrying out their responsibilities, the parties shall remain independent contractors, and nothing herein shall be interpreted or intended to create a partnership, joint venture, employment, agency, franchise or other form of agreement or relationship.

e. If any term, condition or provision of this Agreement or the application thereof to any circumstance or party hereto, is invalid or unenforceable as against any person or, as to certain circumstances, then the remainder of this Agreement and the applicability of such term, condition or provision to other persons or circumstances shall not be affected thereby. Each term, condition or provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

f. This Agreement shall not be modified or amended except by an instrument in writing executed by or on behalf of an authorized representative of City and Company.

g. Assignment or Subletting. This Agreement may not be assigned or sublet by Company, in whole or in part, without the prior written consent of City, which may be withheld in City's sole and absolute discretion.

Texarkana, AR

Bird Rides, Inc.

Signature: _____

Signature: _____

Print Name: _____

Print Name: _____

Title: _____

Title: _____

Address: 216 Walnut Street
Texarkana, AR 71854



Hello, Texarkana

2021



Our Why:

Improve our communities and the lives of those around us.



What is Bird?

A micromobility company with a focus in shared electric vehicles.

BIRD



Bird's Story

Founded in 2017, Bird saw instant success as a pioneer in the space.

Today...

5 Continents. **25** Countries.
400 Cities. **100M+** Rides.

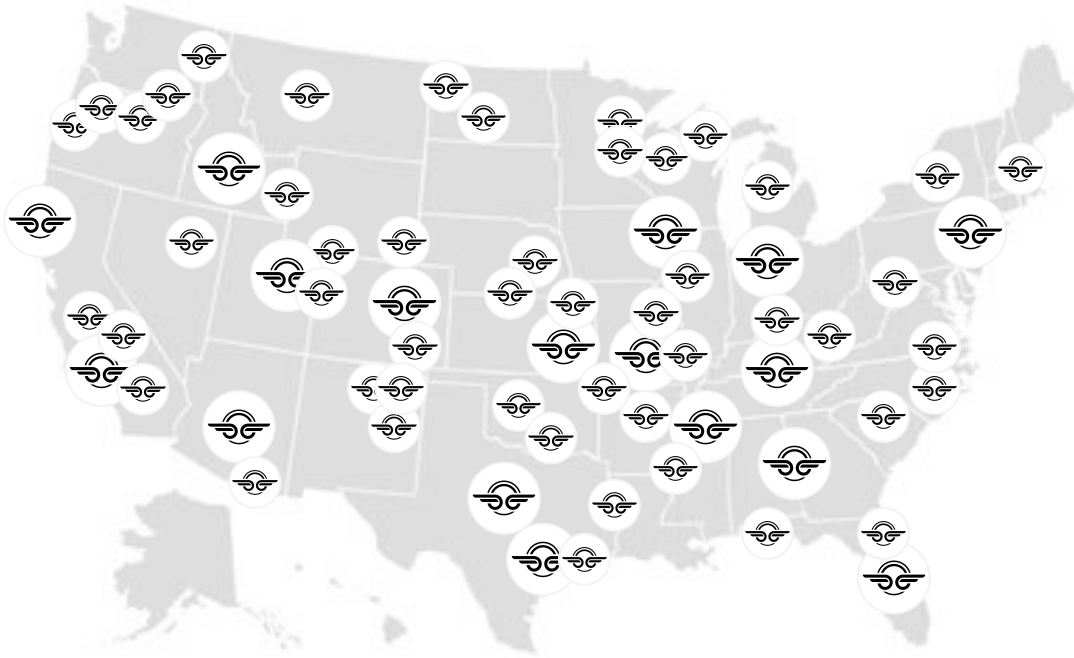
Most-trusted micromobility provider in the country.

BIRD





Cities Big and Small

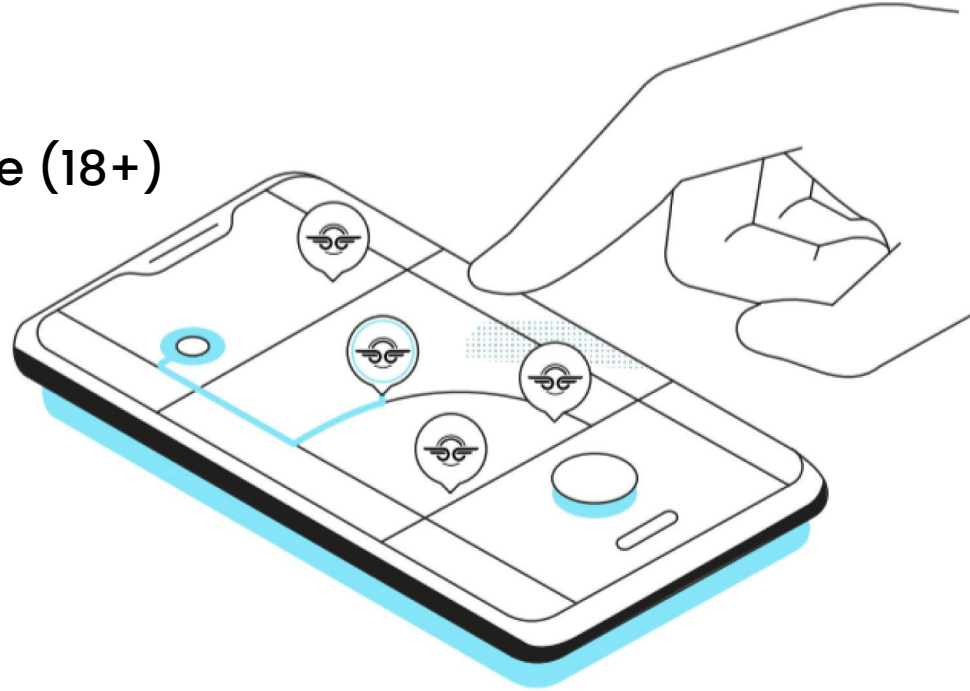


City	Population
Weatherford, OK	11,900
Canyon, TX	15,300
McAlester, OK	18,100
Hays, KS	20,800
Russellville, AR	29,100
Little Elm, TX	45,900
Beaumont, TX	118,500
Little Rock, AR	198,200
Plano, TX	287,400



How it works

1. Download the Bird app
2. Sign user agreement & verify age (18+)
3. Add payment
4. Complete educational tutorials
5. Enjoy the ride!



Pricing

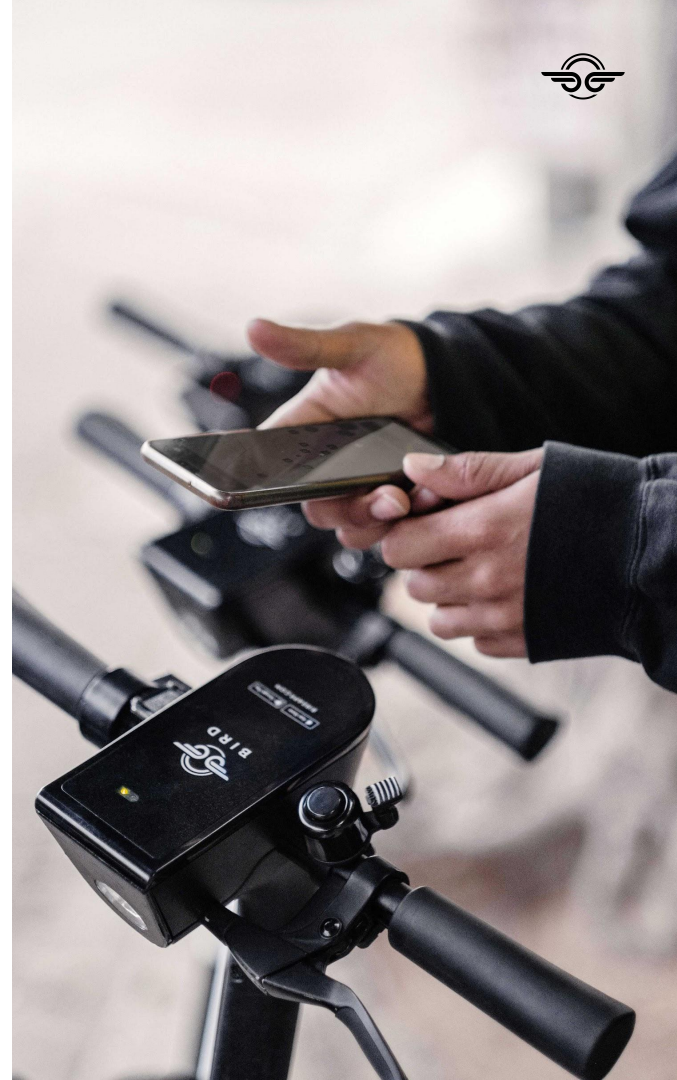
Standard Pricing

\$1 to unlock + per minute fee. = ~\$7/ride.

Equitable Pricing Options

Discounts available to those in government assistance programs, veterans, senior citizens, healthcare workers, students with pell grants, etc.

BIRD





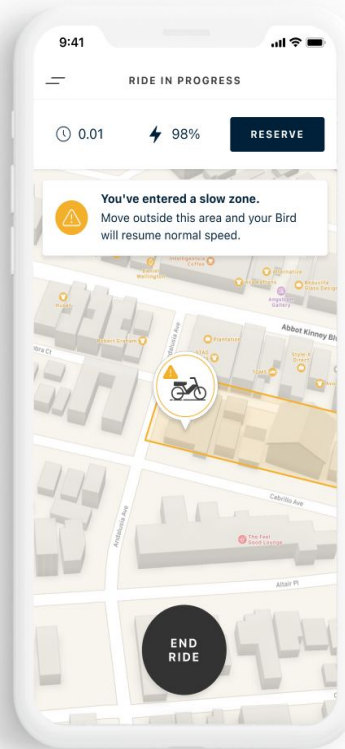
Geo-Zone Technology

All vehicles are tracked with GPS.

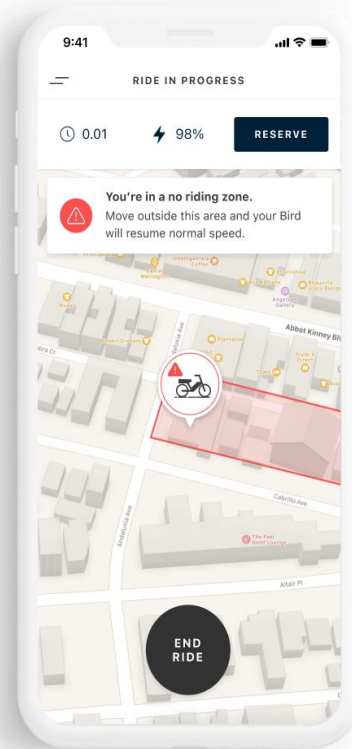
When riders enter a designated geo-zone, vehicles follow set rules.

Vehicles will slow down or stop, and riders are notified by a vehicle sound and an in-app notification.

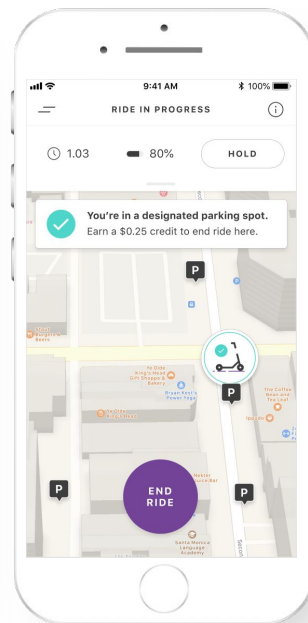
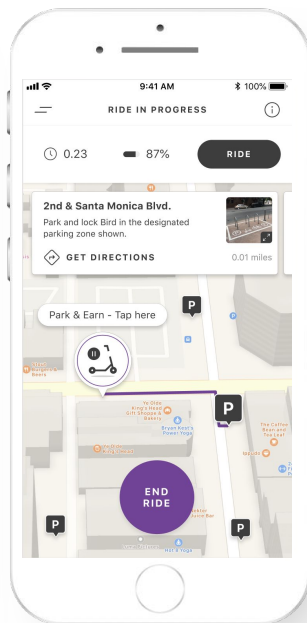
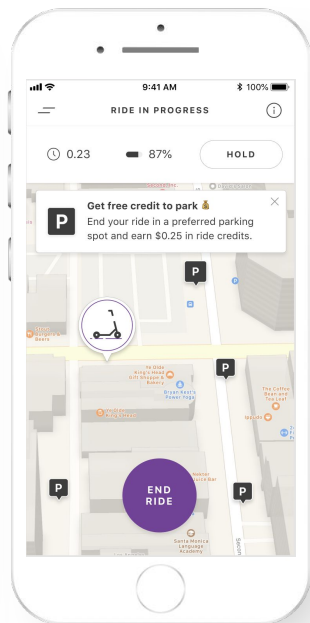
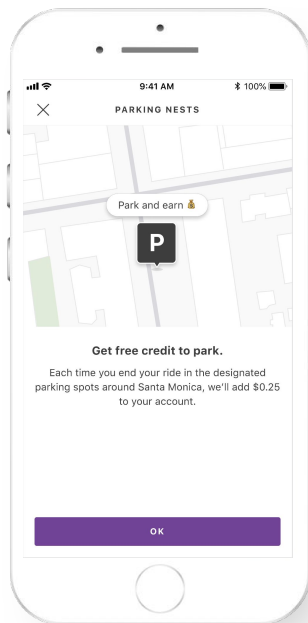
Slow Zone



No-Ride Zone



Recommended Parking



Identify Locations

Direct Riders

Verify Parking

Economic Impact



In 2021,

\$100 million

was spent by Bird riders
at local shops and restaurants!



Supporting Texas Businesses

\$8.4M

BIRD

Contributions to Texas businesses and entrepreneurs since Jan. 2020*



Localized Texas Network

Everett Weiler - Dallas, TX



Director of Operations
Oversees regional operations and strategy

Dominic Ricotta - San Antonio, TX



General Manager
Oversees local market operations, deployment, and regulatory compliance

Esme Chaidez - Austin, TX



Engagement Manager
Oversees fleet operators, maintains KPI health of partners

Camille Sabino - Austin, TX



Operations Associate
Oversees analytics and operational processes to maximize compliance with regulations and efficiency

Texarkana, TX/AR



Fleet Managers
Deploy, rebalance, clean, maintain vehicles, and provide on-the-ground support

Local Market Operations



Local Run Operations

Our Fleet Managers are local contract workers responsible for managing a fleet including charging, repairs, and various performance tasks.

Local Touch:

- ✓ Deep community ties, and local knowledge
- ✓ Fast issue resolution
- ✓ Economic Opportunity
- ✓ Aligned incentives

Back by the Industry Leader:

- ✓ World-class technology & compliance tools
- ✓ Operational know-how
- ✓ Industry's Safest Vehicles



Being a fleet manager has enabled me to take care of my family, and provide employment opportunities in a time where we all need help.

- Chris, Atlanta, GA.

Data Dashboard

- **Report Summary:**

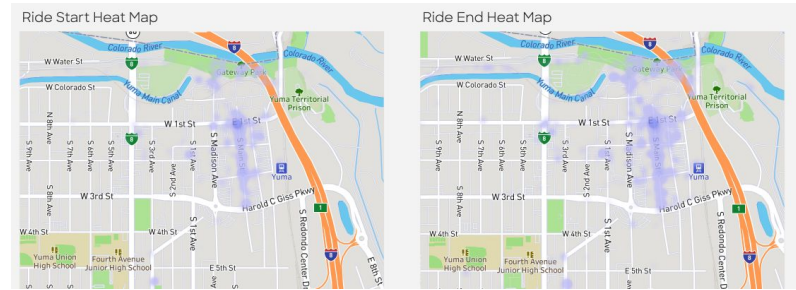
- Rider behaviors such as frequency and length of rides
- Number and length of rides segmented in various dimensions
- Available vehicles and number of rides/vehicle

- **Map View:**

- Current location of vehicles and ability to restrict the view by specific areas

- **Usage Heatmaps:**

- Ride start & end locations to gain visibility into how residents are moving about the city





Proposal

- ✓ **No Investment Required**
- ✓ **Dedicated Account Manager**
- ✓ **Free Data Dashboard**
- ✓ **# of Vehicles:** 100-200
- ✓ **Launch Date:** July/August
- ✓ **Approval Documentation:** Pilot Operating Agreement





Thank You





CITY OF TEXARKANA, AR BOARD OF DIRECTORS

AGENDA TITLE: Adopt an Ordinance amending Chapter 26, Article II, Sections 26-28 and 26-29, of the *City of Texarkana, Arkansas, Code of Ordinances* to provide for revisions to water and sewer rates. (TWU) Executive Director Gary Smith

AGENDA DATE: July 5, 2022

ITEM TYPE: Ordinance Resolution Other : _____

DEPARTMENT: Texarkana Water Utilities

PREPARED BY: Gary Smith, P.E. Executive Director

REQUEST: Ordinance amending Chapter 26, Article II, Sections 26-28 and 26-29, of the *City of Texarkana, Arkansas, Code of Ordinances* to provide for revisions to water and sewer rates.

EMERGENCY CLAUSE: N/A

SUMMARY: Ordinance amending Chapter 26, Article II, Sections 26-28 and 26-29, of the *City of Texarkana, Arkansas, Code of Ordinances* to provide for revisions to water and sewer rates as per the rate study prepared by NewGen Strategies & Solutions. The last rate study performed for the Utility was in 2001. Since that time services offered by the Utility have expanded, the service area has grown, facilities have aged, and the costs of goods and services have increased.

EXPENSE REQUIRED: See attached rate schedule.

AMOUNT BUDGETED: See attached rate schedule.

**APPROPRIATION
REQUIRED:** See attached rate schedule.

**RECOMMENDED
ACTION:** Texarkana Water Utilities recommends approval.

EXHIBITS: Ordinance, Attachments A-I Rate Schedules

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 26 OF THE CITY OF TEXARKANA, ARKANSAS, CODE OF ORDINANCES TO PROVIDE FOR REVISIONS AS RELATED TO WATER AND SEWER SERVICES; AND FOR OTHER PURPOSES

BE IT ORDAINED by the Board of Directors of the City of Texarkana, Arkansas, that Chapter 26, of the *City of Texarkana, Arkansas, Code of Ordinances*, (the “Code”), Water and Wastewater Service Charges, is hereby amended as follows, to wit:

Section 1. The following definition is added to Section 26-26 of the *Code*:

Multiple Commercial: A commercial or structure building, containing two or more separately demised sections or units, but served by a single meter.

Section 2. Treated Water Supply.

Section 26-28(a)(1) (including all narrative and three existing charts) is deleted and replaced with the following:

- (1) The rates for treated water services to residential customers rendered by the department of water utilities of the city shall be as follows (unless specifically designated below, residential water services rendered to water connections outside the city limits shall be at a rate fifty percent (50.00%) higher than the corresponding rate for inside the city limits):

Inside City Limits (Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8”	\$10.87	\$12.64	\$14.69	\$16.66	\$17.35
3/4”	\$10.87	12.64	14.69	16.66	17.35
1”	\$10.87	15.45	21.22	27.77	28.92
1 ½”	10.87	22.47	37.54	55.53	57.83
2”	10.87	30.90	57.13	88.85	92.53
3”	10.87	50.56	102.83	166.60	173.50
4”	10.87	78.65	168.12	277.67	289.17
6”	10.87	148.87	331.34	555.33	578.33
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.03	4.68	5.44	6.17	6.43
5,001 – 10,000 gallons	4.03	4.68	6.12	7.71	8.04
>10,000 gallons	4.03	4.68	6.89	9.64	10.05

Outside City Limits (Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.31	\$18.96	\$22.04	\$24.99	\$26.03
3/4"	16.31	18.96	22.04	24.99	26.03
1"	16.31	23.18	31.83	41.66	43.38
1 ½"	16.31	33.71	56.31	83.30	86.75
2"	16.31	46.35	85.70	133.28	138.80
3"	16.31	75.84	154.25	249.90	260.25
4"	16.31	117.98	252.18	416.51	433.76
6"	16.31	223.31	497.01	833.00	867.50
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	6.04	7.02	8.16	9.26	9.65
5,001 – 10,000 gallons	6.04	7.02	9.18	11.57	12.06
>10,000 gallons	6.04	7.02	10.34	14.46	15.08

Inside City Limits (Residential Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$10.87	\$12.64	\$14.69	\$16.66	\$17.35
3/4"	10.87	12.64	14.69	16.66	17.35
1"	10.87	15.45	21.22	27.77	28.92
1 ½"	10.87	22.47	37.54	55.53	57.83
2"	10.87	30.90	57.13	88.85	92.53
3"	10.87	50.56	102.83	166.60	173.50
4"	10.87	78.65	168.12	277.67	289.17
6"	10.87	148.87	331.34	555.33	578.33
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.03	4.68	5.44	6.17	6.43
5,001 – 10,000 gallons	4.03	4.68	6.12	7.71	8.04
>10,000 gallons	4.03	4.68	6.89	9.64	10.05

Outside City Limits (Residential Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.31	\$18.96	\$22.04	\$24.99	\$26.03
3/4"	16.31	18.96	22.04	24.99	26.03
1"	16.31	23.18	31.83	41.66	43.38
1 1/2"	16.31	33.71	56.31	83.30	86.75
2"	16.31	46.35	85.70	133.28	138.80
3"	16.31	75.84	154.25	249.90	260.25
4"	16.31	117.98	252.18	416.51	433.76
6"	16.31	223.31	497.01	833.00	867.50
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	6.04	7.02	8.16	9.26	9.65
5,001 – 10,000 gallons	6.04	7.02	9.18	11.57	12.06
>10,000 gallons	6.04	7.02	10.34	14.46	15.08

The water rates for the areas known as Mandeville and Union are to be as follows:

Inside City (Mandeville Water Supply Corporation - Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$10.00	\$12.64	\$14.69	\$16.66	\$17.35
3/4"	10.00	12.64	14.69	16.66	17.35
1"	10.00	15.45	21.22	27.77	28.92
1 1/2"	10.00	22.47	37.54	55.53	57.83
2"	10.00	30.90	57.13	88.85	92.53
3"	10.00	50.56	102.83	166.60	173.50
4"	10.00	78.65	168.12	277.67	289.17
6"	10.00	148.87	331.34	555.33	578.33
Volume charge per 1,000 gallons					
0 – 1,000 gallons	\$-	\$-	\$-	\$-	\$-
1,000 – 2,000 gallons	3.00	-	-	-	-
2,001 – 5,000 gallons	3.00	4.68	5.44	6.17	6.43
5,001 – 10,000 gallons	2.50	4.68	6.12	7.71	8.04
>10,000 gallons	1.75	4.68	6.89	9.64	10.05

Outside City (Mandeville Water Supply Corporation - Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$10.00	\$18.96	\$22.04	\$24.99	\$26.03
3/4"	10.00	18.96	22.04	24.99	26.03
1"	10.00	23.18	31.83	41.66	43.38
1 1/2"	10.00	33.71	56.31	83.30	86.75
2"	10.00	46.35	85.70	133.28	138.80
3"	10.00	75.84	154.25	249.90	260.25
4"	10.00	117.98	252.18	416.51	433.76
6"	10.00	223.31	497.01	833.00	867.50
Volume charge per 1,000 gallons					
0 – 1,000 gallons	\$-	\$-	\$-	\$-	\$-
1,000 – 2,000 gallons	3.00	-	-	-	-
2,001 – 5,000 gallons	3.00	7.02	8.16	9.26	9.65
5,001 – 10,000 gallons	2.50	7.02	9.18	11.57	12.06
>10,000 gallons	1.75	7.02	10.34	14.46	15.08

Inside City (Mandeville Water Supply Corporation - Residential Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$10.00	\$12.64	\$14.69	\$16.66	\$17.35
3/4"	10.00	12.64	14.69	16.66	17.35
1"	10.00	15.45	21.22	27.77	28.92
1 1/2"	10.00	22.47	37.54	55.53	57.83
2"	10.00	30.90	57.13	88.85	92.53
3"	10.00	50.56	102.83	166.60	173.50
4"	10.00	78.65	168.12	277.67	289.17
6"	10.00	148.87	331.34	555.33	578.33
Volume charge per 1,000 gallons					
0 – 1,000 gallons	\$-	\$-	\$-	\$-	\$-
1,000 – 2,000 gallons	3.00	-	-	-	-
2,001 – 5,000 gallons	3.00	4.68	5.44	6.17	6.43
5,001 – 10,000 gallons	2.50	4.68	6.12	7.71	8.04
>10,000 gallons	1.75	4.68	6.89	9.64	10.05

Inside City (Union Water Supply Corporation - Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.80	\$16.80	\$16.80	\$16.80	\$17.35
3/4"	16.80	16.80	16.80	16.80	17.35
1"	16.80	16.80	21.22	27.77	28.92
1 1/2"	16.80	22.47	37.54	55.53	57.83
2"	16.80	30.90	57.13	88.85	92.53
3"	16.80	50.56	102.83	166.60	173.50
4"	16.80	78.65	168.12	277.67	289.17
6"	16.80	148.87	331.34	555.33	578.33
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.00	4.00	5.44	6.17	6.43
5,001 – 10,000 gallons	4.00	4.00	6.12	7.71	8.04
>10,000 gallons	4.00	4.00	6.89	9.64	10.05

Outside City (Union Water Supply Corporation - Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.80	\$18.96	\$22.04	\$24.99	\$26.03
3/4"	16.80	18.96	22.04	24.99	26.03
1"	16.80	23.18	31.83	41.66	43.38
1 1/2"	16.80	33.71	56.31	83.30	86.75
2"	16.80	46.35	85.70	133.28	138.80
3"	16.80	75.84	154.25	249.90	260.25
4"	16.80	117.98	252.18	416.51	433.76
6"	16.80	223.31	497.01	833.00	867.50
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.00	7.02	8.16	9.26	9.65
5,001 – 10,000 gallons	4.00	7.02	9.18	11.57	12.06
>10,000 gallons	4.00	7.02	10.34	14.46	15.08

Inside City (Union Water Supply Corporation – Residential Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.80	\$16.80	\$16.80	\$16.80	\$17.35
3/4"	16.80	16.80	16.80	16.80	17.35
1"	16.80	16.80	21.22	27.77	28.92
1 1/2"	16.80	22.47	37.54	55.53	57.83
2"	16.80	30.90	57.13	88.85	92.53
3"	16.80	50.56	102.83	166.60	173.50
4"	16.80	78.65	168.12	277.67	289.17
6"	16.80	148.87	331.34	555.33	578.33
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.00	4.68	5.44	6.17	6.43
5,001 – 10,000 gallons	4.00	4.68	6.12	7.71	8.04
>10,000 gallons	4.00	4.68	6.89	9.64	10.05

Outside City (Union Water Supply Corporation - Residential Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.80	\$18.96	\$22.04	\$24.99	\$26.03
3/4"	16.80	18.96	22.04	24.99	26.03
1"	16.80	23.18	31.83	41.66	43.38
1 1/2"	16.80	33.71	56.31	83.30	86.75
2"	16.80	46.35	85.70	133.28	138.80
3"	16.80	75.84	154.25	249.90	260.25
4"	16.80	117.98	252.18	416.51	433.76
6"	16.80	223.31	497.01	833.00	867.50
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.00	7.02	8.16	9.26	9.65
5,001 – 10,000 gallons	4.00	7.02	9.18	11.57	12.06
>10,000 gallons	4.00	7.02	10.34	14.46	15.08

And, further, Section 26-28(a)(2) is deleted in its entirety (chart and narrative) and replaced with the following:

(2) The rates and charges for treated commercial water services rendered by the department of water utilities of the City shall be as follows (unless specifically designated below, commercial water services rendered to water connections outside the

city limits shall be at a rate fifty percent (50.00%) higher than the corresponding rate for inside the city limits):

Treated Water Rates for City of Texarkana, Arkansas Commercial Customers

Inside City (Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$12.37	\$14.38	\$16.71	\$18.95	\$19.74
3/4"	12.37	14.38	16.71	18.95	19.74
1"	14.12	18.93	24.93	31.58	32.90
1 ½"	15.91	28.30	44.30	63.17	65.80
2"	17.67	39.26	67.37	101.07	105.28
3"	35.34	75.32	127.31	189.50	197.40
4"	53.00	120.97	209.53	315.83	329.00
6"	88.35	228.25	411.12	631.67	658.00
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	3.01	3.50	4.07	4.62	4.81
5,001 – 10,000 gallons	3.01	3.50	4.07	4.62	4.81
>10,000 gallons	3.01	3.50	4.07	4.62	4.81

Outside City (Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$18.55	\$21.57	\$25.07	\$28.43	\$29.61
3/4"	18.55	21.57	25.07	28.43	29.61
1"	21.18	28.40	37.40	47.37	49.35
1 ½"	23.86	42.45	66.45	94.76	98.70
2"	26.50	58.89	101.06	151.61	157.92
3"	53.00	112.98	190.97	284.25	296.10
4"	79.50	181.46	314.30	473.75	493.50
6"	132.52	342.38	616.68	947.51	987.00
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.52	5.25	6.11	6.93	7.22
5,001 – 10,000 gallons	4.52	5.25	6.11	6.93	7.22
>10,000 gallons	4.52	5.25	6.11	6.93	7.22

Inside City (Commercial Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$12.37	\$14.38	\$16.71	\$18.95	\$19.74
3/4"	12.37	14.38	16.71	18.95	19.74
1"	14.12	18.93	24.93	31.58	32.90
1 ½"	15.91	28.30	44.30	63.17	65.80
2"	17.67	39.26	67.37	101.07	105.28
3"	35.34	75.32	127.31	189.50	197.40
4"	53.00	120.97	209.53	315.83	329.00
6"	88.35	228.25	411.12	631.67	658.00
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	3.01	3.50	4.07	4.62	4.81
5,001 – 10,000 gallons	3.01	3.50	4.07	4.62	4.81
>10,000 gallons	3.01	3.50	4.07	4.62	4.81

Outside City (Commercial Irrigation)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$18.55	\$21.57	\$25.07	\$28.43	\$29.61
3/4"	18.55	21.57	25.07	28.43	29.61
1"	21.18	28.40	37.40	47.37	49.35
1 ½"	23.86	42.45	66.45	94.76	98.70
2"	26.50	58.89	101.06	151.61	157.92
3"	53.00	112.98	190.97	284.25	296.10
4"	79.50	181.46	314.30	473.75	493.50
6"	132.52	342.38	616.68	947.51	987.00
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.52	5.25	6.11	6.93	7.22
5,001 – 10,000 gallons	4.52	5.25	6.11	6.93	7.22
>10,000 gallons	4.52	5.25	6.11	6.93	7.22

Treated Water Rates for Mandeville Service Area Commercial Customers

Inside City (Mandeville Water Supply Corporation - Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$10.00	\$14.38	\$16.71	\$18.95	\$19.74
3/4"	10.00	14.38	16.71	18.95	19.74
1"	10.00	18.93	24.93	31.58	32.90
1 1/2"	10.00	28.30	44.30	63.17	65.80
2"	10.00	39.26	67.37	101.07	105.28
3"	10.00	75.32	127.31	189.50	197.40
4"	10.00	120.97	209.53	315.83	329.00
6"	10.00	228.25	411.12	631.67	658.00
Volume charge per 1,000 gallons					
0 – 1,000 gallons	\$-	\$-	\$-	\$-	\$-
1,000 – 2,000 gallons	3.00	-	-	-	-
2,001 – 5,000 gallons	3.00	3.50	4.07	4.62	4.81
5,001 – 10,000 gallons	2.50	3.50	4.07	4.62	4.81
>10,000 gallons	1.75	3.50	4.07	4.62	4.81

Outside City (Mandeville Water Supply Corporation - Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$10.00	\$21.57	\$25.07	\$28.43	\$29.61
3/4"	10.00	21.57	25.07	28.43	29.61
1"	10.00	28.40	37.40	47.37	49.35
1 1/2"	10.00	42.45	66.45	94.76	98.70
2"	10.00	58.89	101.06	151.61	157.92
3"	10.00	112.98	190.97	284.25	296.10
4"	10.00	181.46	314.30	473.75	493.50
6"	10.00	342.38	616.68	947.51	987.00
Volume charge per 1,000 gallons					
0 – 1,000 gallons	\$-	\$-	\$-	\$-	\$-
1,000 – 2,000 gallons	3.00	-	-	-	-
2,001 – 5,000 gallons	3.00	5.25	6.11	6.93	7.22
5,001 – 10,000 gallons	2.50	5.25	6.11	6.93	7.22
>10,000 gallons	1.75	5.25	6.11	6.93	7.22

Treated Water Rates for Union Service Area Commercial Customers

Inside City (Union Water Supply Corporation - Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.80	\$16.80	\$16.80	\$18.95	\$19.74
3/4"	16.80	16.80	16.80	18.95	19.74
1"	16.80	18.93	24.93	31.58	32.90
1 ½"	16.80	28.30	44.30	63.17	65.80
2"	16.80	39.26	67.37	101.07	105.28
3"	16.80	75.32	127.31	189.50	197.40
4"	16.80	120.97	209.53	315.83	329.00
6"	16.80	228.25	411.12	631.67	658.00
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.00	4.00	4.07	4.62	4.81
5,001 – 10,000 gallons	4.00	4.00	4.07	4.62	4.81
>10,000 gallons	4.00	4.00	4.07	4.62	4.81

Outside City (Union Water Supply Corporation - Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge					
5/8"	\$16.80	\$21.57	\$25.07	\$28.43	\$29.61
3/4"	16.80	21.57	25.07	28.43	29.61
1"	16.80	28.40	37.40	47.37	49.35
1 ½"	16.80	42.45	66.45	94.76	98.70
2"	16.80	58.89	101.06	151.61	157.92
3"	16.80	112.98	190.97	284.25	296.10
4"	16.80	181.46	314.30	473.75	493.50
6"	16.80	342.38	616.68	947.51	987.00
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 5,000 gallons	4.00	5.25	6.11	6.93	7.22
5,001 – 10,000 gallons	4.00	5.25	6.11	6.93	7.22
>10,000 gallons	4.00	5.25	6.11	6.93	7.22

Section 3. The chart contained in Section 26-29(a)(1) is deleted and replaced with the following:

Sewer Rates for City of Texarkana, Arkansas, Residential Customers

Inside City Residential (Excluding Multiple Family Residential)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge	\$12.79	\$14.87	\$17.28	\$19.60	\$20.41
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 15,000 gallons	4.60	\$5.34	\$6.21	\$7.04	\$7.33
>15,000 gallons	-	-	-	-	-

Multiple Family Residential

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge	\$11.79	\$13.70	\$15.93	\$18.06	\$18.81
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
2,001 – 15,000 gallons	4.24	4.92	5.72	6.49	6.76
>15,000 gallons	-	-	-	-	-

And, further, the chart contained in Section 26-29(2) is deleted and replaced with the following:

Sewer Rates for City of Texarkana, Arkansas Commercial Customers

Inside City Commercial (Excluding Multiple Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge	\$12.79	\$14.87	\$17.28	\$19.60	\$20.41
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
> 2,000 gallons	5.36	\$6.24	\$7.25	\$8.22	\$8.56

Outside City Commercial (Excluding Multiple Commercial)

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge	\$19.19	\$22.30	\$25.92	\$29.39	\$30.62
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
> 2,000 gallons	8.05	\$9.35	\$10.87	\$12.33	\$12.84

Sewer Rates for City of Texarkana, Arkansas

Multiple Commercial Customers

	Through September 2022	Beginning October 2022	Beginning October 2023	Beginning October 2024	Beginning October 2025
Minimum charge	\$ 11.79	\$13.70	\$15.93	\$18.06	\$18.81
Volume charge per 1,000 gallons					
0 – 2,000 gallons	\$-	\$-	\$-	\$-	\$-
> 2,000 gallons	4.94	5.75	6.68	7.57	7.89

Section 4. Except as specifically set forth above, the *Code* remains unmodified and in full force and effect.

PASSED AND APPROVED this 5th day of July, 2022.

Allen L. Brown, Mayor

ATTEST:

Jenny Narens, Deputy City Clerk

APPROVED:

George Matteson, City Attorney

Attachment A
Treated Water Rates for
City of Texarkana, Arkansas Residential Customers

Inside City (Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$12.64	\$14.69	\$16.66	\$17.35
	3/4"	12.64	14.69	16.66	17.35
	1"	15.45	21.22	27.77	28.92
	1 1/2"	22.47	37.54	55.53	57.83
	2"	30.90	57.13	88.85	92.53
	3"	50.56	102.83	166.60	173.50
	4"	78.65	168.12	277.67	289.17
	6"	148.87	331.34	555.33	578.33
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.68	5.44	6.17	6.43
	5,001 – 10,000 gallons	4.68	6.12	7.71	8.04
	>10,000 gallons	4.68	6.89	9.64	10.05

Outside City (Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$18.96	\$22.04	\$24.99	\$26.03
	3/4"	18.96	22.04	24.99	26.03
	1"	23.18	31.83	41.66	43.38
	1 1/2"	33.71	56.31	83.30	86.75
	2"	46.35	85.70	133.28	138.80
	3"	75.84	154.25	249.90	260.25
	4"	117.98	252.18	416.51	433.76
	6"	223.31	497.01	833.00	867.50
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	7.02	8.16	9.26	9.65
	5,001 – 10,000 gallons	7.02	9.18	11.57	12.06
	>10,000 gallons	7.02	10.34	14.46	15.08

Inside City (Residential Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$12.64	\$14.69	\$16.66	\$17.35
	3/4"	12.64	14.69	16.66	17.35
	1"	15.45	21.22	27.77	28.92
	1 1/2"	22.47	37.54	55.53	57.83
	2"	30.90	57.13	88.85	92.53
	3"	50.56	102.83	166.60	173.50
	4"	78.65	168.12	277.67	289.17
	6"	148.87	331.34	555.33	578.33
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.68	5.44	6.17	6.43
	5,001 – 10,000 gallons	4.68	6.12	7.71	8.04
	>10,000 gallons	4.68	6.89	9.64	10.05

Outside City (Residential Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$18.96	\$22.04	\$24.99	\$26.03
	3/4"	18.96	22.04	24.99	26.03
	1"	23.18	31.83	41.66	43.38
	1 1/2"	33.71	56.31	83.30	86.75
	2"	46.35	85.70	133.28	138.80
	3"	75.84	154.25	249.90	260.25
	4"	117.98	252.18	416.51	433.76
	6"	223.31	497.01	833.00	867.50
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	7.02	8.16	9.26	9.65
	5,001 – 10,000 gallons	7.02	9.18	11.57	12.06
	>10,000 gallons	7.02	10.34	14.46	15.08

**Attachment B
Treated Water Rates for
Mandeville Service Area Residential Customers**

Inside City (Mandeville Water Supply Corporation – Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$12.64	\$14.69	\$16.66	\$17.35
	3/4"	12.64	14.69	16.66	17.35
	1"	15.45	21.22	27.77	28.92
	1 ½"	22.47	37.54	55.53	57.83
	2"	30.90	57.13	88.85	92.53
	3"	50.56	102.83	166.60	173.50
	4"	78.65	168.12	277.67	289.17
	6"	148.87	331.34	555.33	578.33
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.68	5.44	6.17	6.43
	5,001 – 10,000 gallons	4.68	6.12	7.71	8.04
	>10,000 gallons	4.68	6.89	9.64	10.05

Outside City (Mandeville Water Supply Corporation – Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$18.96	\$22.04	\$24.99	\$26.03
	3/4"	18.96	22.04	24.99	26.03
	1"	23.18	31.83	41.66	43.38
	1 ½"	33.71	56.31	83.30	86.75
	2"	46.35	85.70	133.28	138.80
	3"	75.84	154.25	249.90	260.25
	4"	117.98	252.18	416.51	433.76
	6"	223.31	497.01	833.00	867.50
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	7.02	8.16	9.26	9.65
	5,001 – 10,000 gallons	7.02	9.18	11.57	12.06
	>10,000 gallons	7.02	10.34	14.46	15.08

Inside City (Mandeville Water Supply Corporation – Residential Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$12.64	\$14.69	\$16.66	\$17.35
	3/4"	12.64	14.69	16.66	17.35
	1"	15.45	21.22	27.77	28.92
	1 1/2"	22.47	37.54	55.53	57.83
	2"	30.90	57.13	88.85	92.53
	3"	50.56	102.83	166.60	173.50
	4"	78.65	168.12	277.67	289.17
	6"	148.87	331.34	555.33	578.33
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.68	5.44	6.17	6.43
	5,001 – 10,000 gallons	4.68	6.12	7.71	8.04
	>10,000 gallons	4.68	6.89	9.64	10.05

**Attachment C
Treated Water Rates for
Union Service Area Residential Customers**

Inside City (Union Water Supply Corporation - Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$16.80	\$16.80	\$16.80	\$17.35
	3/4"	16.80	16.80	16.80	17.35
	1"	16.80	21.22	27.77	28.92
	1 ½"	22.47	37.54	55.53	57.83
	2"	30.90	57.13	88.85	92.53
	3"	50.56	102.83	166.60	173.50
	4"	78.65	168.12	277.67	289.17
	6"	148.87	331.34	555.33	578.33
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.00	5.44	6.17	6.43
	5,001 – 10,000 gallons	4.00	6.12	7.71	8.04
	>10,000 gallons	4.00	6.89	9.64	10.05

Outside City (Union Water Supply Corporation - Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$18.96	\$22.04	\$24.99	\$26.03
	3/4"	18.96	22.04	24.99	26.03
	1"	23.18	31.83	41.66	43.38
	1 ½"	33.71	56.31	83.30	86.75
	2"	46.35	85.70	133.28	138.80
	3"	75.84	154.25	249.90	260.25
	4"	117.98	252.18	416.51	433.76
	6"	223.31	497.01	833.00	867.50
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	7.02	8.16	9.26	9.65
	5,001 – 10,000 gallons	7.02	9.18	11.57	12.06
	>10,000 gallons	7.02	10.34	14.46	15.08

Inside City (Union Water Supply Corporation - Residential Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$16.80	\$16.80	\$16.80	\$17.35
	3/4"	16.80	16.80	16.80	17.35
	1"	16.80	21.22	27.77	28.92
	1 1/2"	22.47	37.54	55.53	57.83
	2"	30.90	57.13	88.85	92.53
	3"	50.56	102.83	166.60	173.50
	4"	78.65	168.12	277.67	289.17
	6"	148.87	331.34	555.33	578.33
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.68	5.44	6.17	6.43
	5,001 – 10,000 gallons	4.68	6.12	7.71	8.04
	>10,000 gallons	4.68	6.89	9.64	10.05

Outside City (Union Water Supply Corporation - Residential Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$18.96	\$22.04	\$24.99	\$26.03
	3/4"	18.96	22.04	24.99	26.03
	1"	23.18	31.83	41.66	43.38
	1 1/2"	33.71	56.31	83.30	86.75
	2"	46.35	85.70	133.28	138.80
	3"	75.84	154.25	249.90	260.25
	4"	117.98	252.18	416.51	433.76
	6"	223.31	497.01	833.00	867.50
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	7.02	8.16	9.26	9.65
	5,001 – 10,000 gallons	7.02	9.18	11.57	12.06
	>10,000 gallons	7.02	10.34	14.46	15.08

**Attachment D
Treated Water Rates for
City of Texarkana, Arkansas Commercial Customers**

Inside City (Commercial)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$14.38	\$16.71	\$18.95	\$19.74
	3/4"	14.38	16.71	18.95	19.74
	1"	18.93	24.93	31.58	32.90
	1 ½"	28.30	44.30	63.17	65.80
	2"	39.26	67.37	101.07	105.28
	3"	75.32	127.31	189.50	197.40
	4"	120.97	209.53	315.83	329.00
	6"	228.25	411.12	631.67	658.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	3.50	4.07	4.62	4.81
	5,001 – 10,000 gallons	3.50	4.07	4.62	4.81
	>10,000 gallons	3.50	4.07	4.62	4.81

Outside City (Commercial)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$21.57	\$25.07	\$28.43	\$29.61
	3/4"	21.57	25.07	28.43	29.61
	1"	28.40	37.40	47.37	49.35
	1 ½"	42.45	66.45	94.76	98.70
	2"	58.89	101.06	151.61	157.92
	3"	112.98	190.97	284.25	296.10
	4"	181.46	314.30	473.75	493.50
	6"	342.38	616.68	947.51	987.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	5.25	6.11	6.93	7.22
	5,001 – 10,000 gallons	5.25	6.11	6.93	7.22
	>10,000 gallons	5.25	6.11	6.93	7.22

Inside City (Commercial Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$14.38	\$16.71	\$18.95	\$19.74
	3/4"	14.38	16.71	18.95	19.74
	1"	18.93	24.93	31.58	32.90
	1 1/2"	28.30	44.30	63.17	65.80
	2"	39.26	67.37	101.07	105.28
	3"	75.32	127.31	189.50	197.40
	4"	120.97	209.53	315.83	329.00
	6"	228.25	411.12	631.67	658.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	3.50	4.07	4.62	4.81
	5,001 – 10,000 gallons	3.50	4.07	4.62	4.81
	>10,000 gallons	3.50	4.07	4.62	4.81

Outside City (Commercial Irrigation)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$21.57	\$25.07	\$28.43	\$29.61
	3/4"	21.57	25.07	28.43	29.61
	1"	28.40	37.40	47.37	49.35
	1 1/2"	42.45	66.45	94.76	98.70
	2"	58.89	101.06	151.61	157.92
	3"	112.98	190.97	284.25	296.10
	4"	181.46	314.30	473.75	493.50
	6"	342.38	616.68	947.51	987.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	5.25	6.11	6.93	7.22
	5,001 – 10,000 gallons	5.25	6.11	6.93	7.22
	>10,000 gallons	5.25	6.11	6.93	7.22

**Attachment E
Treated Water Rates for
Mandeville Service Area Commercial Customers**

Inside City (Mandeville Water Supply Corporation – Commercial)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$14.38	\$16.71	\$18.95	\$19.74
	3/4"	14.38	16.71	18.95	19.74
	1"	18.93	24.93	31.58	32.90
	1 ½"	28.30	44.30	63.17	65.80
	2"	39.26	67.37	101.07	105.28
	3"	75.32	127.31	189.50	197.40
	4"	120.97	209.53	315.83	329.00
	6"	228.25	411.12	631.67	658.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	3.50	4.07	4.62	4.81
	5,001 – 10,000 gallons	3.50	4.07	4.62	4.81
	>10,000 gallons	3.50	4.07	4.62	4.81

Outside City (Mandeville Water Supply Corporation – Commercial)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$21.57	\$25.07	\$28.43	\$29.61
	3/4"	21.57	25.07	28.43	29.61
	1"	28.40	37.40	47.37	49.35
	1 ½"	42.45	66.45	94.76	98.70
	2"	58.89	101.06	151.61	157.92
	3"	112.98	190.97	284.25	296.10
	4"	181.46	314.30	473.75	493.50
	6"	342.38	616.68	947.51	987.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	5.25	6.11	6.93	7.22
	5,001 – 10,000 gallons	5.25	6.11	6.93	7.22
	>10,000 gallons	5.25	6.11	6.93	7.22

**Attachment F
Treated Water Rates for
Union Service Area Commercial Customers**

Inside City (Union Water Supply Corporation – Commercial)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$16.80	\$16.80	\$18.95	\$19.74
	3/4"	16.80	16.80	18.95	19.74
	1"	18.93	24.93	31.58	32.90
	1 ½"	28.30	44.30	63.17	65.80
	2"	39.26	67.37	101.07	105.28
	3"	75.32	127.31	189.50	197.40
	4"	120.97	209.53	315.83	329.00
	6"	228.25	411.12	631.67	658.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	4.00	4.07	4.62	4.81
	5,001 – 10,000 gallons	4.00	4.07	4.62	4.81
	>10,000 gallons	4.00	4.07	4.62	4.81

Outside City (Union Water Supply Corporation – Commercial)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge				
	5/8"	\$21.57	\$25.07	\$28.43	\$29.61
	3/4"	21.57	25.07	28.43	29.61
	1"	28.40	37.40	47.37	49.35
	1 ½"	42.45	66.45	94.76	98.70
	2"	58.89	101.06	151.61	157.92
	3"	112.98	190.97	284.25	296.10
	4"	181.46	314.30	473.75	493.50
	6"	342.38	616.68	947.51	987.00
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 5,000 gallons	5.25	6.11	6.93	7.22
	5,001 – 10,000 gallons	5.25	6.11	6.93	7.22
	>10,000 gallons	5.25	6.11	6.93	7.22

**Attachment G
Sewer Rates for
City of Texarkana, Arkansas Residential Customers**

Inside City (Residential – Excluding Multiple Family)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge	\$14.87	\$17.28	\$19.60	\$20.41
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 15,000 gallons	\$5.34	\$6.21	\$7.04	\$7.33
	>15,000 gallons	-	-	-	-

**Attachment H
Sewer Rates for
City of Texarkana, Arkansas Commercial Customers**

Inside City (Commercial – Excluding Multiple)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge	\$14.87	\$17.28	\$19.60	\$20.41
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	> 2,000 gallons	\$6.24	\$7.25	\$8.22	\$8.56

Outside City (Commercial – Excluding Multiple)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge	\$22.30	\$25.92	\$29.39	\$30.62
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	> 2,000 gallons	\$9.35	\$10.87	\$12.33	\$12.84

**Attachment I
Sewer Rates for
City of Texarkana, Arkansas
Multi-Residential and Multi-Commercial Customers**

Multi-Family (Residential)

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge	\$13.70	\$15.93	\$18.06	\$18.81
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	2,001 – 15,000 gallons	4.92	5.72	6.49	6.76
	>15,000 gallons	-	-	-	-

Multi-Commercial

		October 2022	October 2023	October 2024	October 2025
[a.]	Minimum charge	\$13.70	\$15.93	\$18.06	\$18.81
[b.]	Volume charge per 1,000 gallons				
	0 – 2,000 gallons	\$-	\$-	\$-	\$-
	> 2,000 gallons	5.75	6.68	7.57	7.89



CITY OF TEXARKANA, AR

BOARD OF DIRECTORS

AGENDA TITLE: Adopt an Ordinance to rezone a tract of land located in Ward 1 at 4026 Genoa Road from R-1 Rural residential to A-1 Mixed use rural zoning in order to build a shop in a side yard of the primary structure (Doss). (PWD-Planning) City Planner Mary Beck

An emergency clause is requested. An emergency clause requires a separate and distinct vote of the board and is valid only if there is a two-thirds vote of approval by the Board.

AGENDA DATE: 07/05/2022

ITEM TYPE: Ordinance Resolution Other : _____

DEPARTMENT: Public Works/Planning

PREPARED BY: Mary Beck

REQUEST: Adopt an ordinance to rezone a tract of land located at 4026 Genoa Road from R-1 Rural residential to A-1 Mixed use rural zoning in order to build a shop in a side yard of the primary structure.

EMERGENCY CLAUSE: Emergency clause requested

SUMMARY: The Planning Commission recommends rezoning the property to A-1.

EXPENSE REQUIRED: 0

AMOUNT BUDGETED: 0

**APPROPRIATION
REQUIRED:** 0

**RECOMMENDED
ACTION:** Adopt an ordinance to rezone property for benefits of a rural mixed-use zone.

EXHIBITS: Ordinance, Memo to City Manager, Miller County ownership information, subdivision plat, map.

ORDINANCE NO. _____

AN ORDINANCE AMENDING ORDINANCE NO. K-286, AS AMENDED; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, an application to amend the Land Use Plan was filed with the Planning Commission of the City of Texarkana, Arkansas, requesting that the following land be rezoned from R-1 Rural residential to A-1 Mixed use rural zoning:

TRACT NO. 1 (PART OF LOT 18):

All that certain tract or parcel of land being that part of Lot Numbered Eighteen (18) of GREENWICH VILLAGE according to the map or plat recorded in Volume 74, Page 36 of the Plat Records of Miller County, Arkansas, that lies South of the South right-of-way line of State Highway 196 (Genoa Road), and the subject tract of land being more particularly described by metes and bounds as follows:

BEGINNING at a 1-1/2" iron pip found for corner at the Southwest corner of Lot No 18 of Greenwich Village, Miller County, Arkansas;

THENCE: N 01° 04' 43" W, 1103.07 feet with the West line of said Lot No. 18 to a 5/8" iron pin found for corner of the South right-of-way line of Genoa Road;

THENCE: S 79 ° 15 ' 10" E, 199.34 feet with the South right-of-way line of Genoa Road to a 1/2" iron pin found for corner on the East line o said Lot No. 18, same being the West line of Lot No. 17 of Greenwich Village;

THENCE: S 01° 07' 30" E, 1064.15 feet with the East line of said Lot No. 18 and the West line of said Lot No. 17 to a 1-1/2" iron pipe found for corner at the Southeast corner of said Lot No. 18 and the Southwest corner of said Lot No. 17;

THENCE: S 89 ° 29' 09" w, 195.98 feet with the South line of said Lot No. 18 to the **POINT OF BEGINNING** and contain 4.864 acres of land, more or less.

TRACT NO. 2 (PART OF LOT 17):

All that certain tract or parcel of land being that part of Lot Numbered Seventeen (17) of GREENWICH VILLAGE according to the map or plat recorded in Volume 74, Page 36 of the Plat Records of Miller County, Arkansas; and the subject tract of land being more particularly described by metes and bound as follows:

BEGINNING at a 1-1/2" iron pipe found for corner at the Southwest corner of Lot No. 17 of GREENWICH VILLAGE, Miller County, Arkansas, same being the Southeast corner of Lot No. 18 of GREENWICH VILLAGE;
THENCE: N 01° 07' 30"W, 649.21 feet with the West line of said Lot No. 17 and the East line of said Lot No. 18 to a 1/2" iron pin set for corner;
THENCE: N 89° 55' 20" E, 201.10 feet across said Lot No. 17 to a 1/2" iron pin set for corner on the East line of same;
THENCE: S 01° 08' 33" E, 649.21 feet with the East line of said Lot No. 17j and the West line of a 30-foot roadway (unopened) to a 1/2" iron pin set for corner at the Southeast corner of said Lot No. 17;
THENCE: S 89° 55' 16" W, 201.30 feet with the South line of said Lot No. 17 to the **POINT OF BEGINNING** and containing 3.000 acres of land, more or less.

TRACT NO. 3 (PART OF LOT 16):

All that certain tract or parcel of land being that part of Lot Numbered Sixteen (16) of GREENWICH VILLAGE according to the map or plat recorded in Volume 74, Page 3 of the Plat Records of Miller County, Arkansas, and the subject tract of land being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2" iron pin found for corner at the Southwest corner of Lot No. 16 of GREENWICH VILLAGE, Miller County, Arkansas;
THENCE: N 01° 08' 33" W, 669.50 feet with the West line of said Lot No. 16 and the East line of a 30-foot roadway (unopened) to a 1/2" iron pin set for corner;
THENCE: N 89° 55' 16" E, 195.20 feet across said Lot No. 16 to a 1/2 iron pin set for corner on the East line of same;
THENCE: S 01° 08' 33" E, 669.50 feet with the East line of said Lot No. 16 to a 1/2 iron pin set for corner at the Southeast corner of same;
THENCE S 89° 55' 16" W, 195.20 feet with the South line of said Lot No. 16 to the **POINT OF BEGINNING** and containing 3.00 acres of land, more or less.

NOW, THEREFORE, BE IT ORDAINED by the Board of Directors of the City of Texarkana, Arkansas:

Section 1: Ordinance No. K-286, as amended, is hereby amended to rezone the above-described property in the City of Texarkana, Arkansas, from R-1 Rural resident to A-1 Mixed use rural zoning. This is solely a rezoning and no other action, conveyance or release of interest.

Section 2: A copy of this ordinance duly certified by the City Clerk, shall be filed in the office of the recorder of Miller County, Arkansas, and recorded in the deed records of the county.

Section 3: This action being necessary for the preservation of the public peace, health and safety, and in particular, to provide for the immediate use of the property at issue as hereby rezoned, an emergency is therefore declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 5th day of July, 2022.

Allen L. Brown, Mayor

ATTEST:

Jenny Narens, Deputy City Clerk

APPROVED:

George Matteson, City Attorney



CITY OF TEXARKANA ARKANSAS

DEPARTMENT OF PUBLIC WORKS

216 WALNUT ST 71854-6024

P O BOX 2711 TEXARKANA ARKANSAS 75504-2711

PHONE (870) 779-4971 – FAX (870) 773-2395

MEMORANDUM

TO: Jay Ellington, City Manager
FROM: Mary L. Beck, City Planner
DATE: June 15, 2022
SUBJECT: Board of Directors Agenda item for July 5, 2022 – Rezoning recommendation – Request by Stephen Doss, 4026 Genoa Road, Texarkana, AR 71854 to rezone property from R-1 Rural residential to A-1 Mixed use rural zoning.

LEGAL DESCRIPTION:

The property is legally described as PT Lots 16 & 17 and all of Lot 18, GREENWICH VILLAGE SUBDIVISION and is located at located at 4026 Genoa Road.

REASON FOR REQUEST:

The A-1 zone offers options of allowing an accessory building to be built or installed in a side yard or front yard and Mr. Doss wants that option to locate his shop.

EXISTING LAND USES:

Site: Single-family dwelling
North: Single-family dwelling
East: Single-family dwelling
South: Single-family dwelling
West: Single-family dwelling

EXISTING ZONING:

Site: R-1 Rural residential overlay
North: R-1 Rural residential
South: R-1 Rural residential overlay
East: R-1 Rural residential overlay
West: R-1 Rural residential overlay

COMPATIBILITY WITH EXISTING ZONING:



www.cityoftexarkanaar.com

The long-term comprehensive plan of 1988 does not include this area. The applicant's property and the adjacent land to the south, east and west resides in the R-1 Overlay district that allows for double wide manufactured housing. Immediately opposite the property across Genoa Road is R-1 Rural residential and all of these parcels are large single-family dwellings in an area beyond more developed parts of the City. Typically, these larger tracts of land require equipment storage for land use or maintenance and depending on the topography, the land more suitable for accessory building may be nearer the right of way than an existing or planned home. The A-1 Mixed use rural zone among the rural existing sparse development does not impede or obstruct the singular land use of one home restricted in the R-1 district, nor is it likely to impede future commercial development over time that is anticipated to gradually occur on Genoa Road.

UTILITIES & TRANSPORTATION NETWORK:

Local : None

Collector: None

Arterial: Genoa Road

Water: 6" located in Genoa Road

Sewer: A septic system meeting standards of the Miller County Health department and Arkansas State Statutes serves the existing residence.

Fire hydrant: Located approximately 125' west of the property on Genoa Road.

CONFORMANCE WITH APPLICABLE ORDINANCES AND/OR STATE STATUTES:

The *Arkansas Code of 1987 Annotated (14-56-422B)* requires the following – “All plans, recommended ordinances, and regulations shall be adopted through the following procedure for adoption of plans and regulations:

(A) The Planning Commission shall hold a public hearing on the plans, ordinances, and regulations proposed under this subchapter.

(B) Notice of public hearing shall be published in a newspaper of general circulation in the city, at least (1) time fifteen days prior to the hearing.

(2) Following the public hearing, proposed plans may be adopted, and proposed ordinance and regulations may be recommended as presented, or in modified form, by a majority vote of the entire commission.

(3) Following its adoption of plans and recommendation of ordinances and regulations, the commission shall certify adopted plans of recommended ordinances and regulations to the legislative body of the city for its adoption.

(4) The legislative body of the city may return the plans and recommended ordinances and regulations to the commission for further study or rectification, or, by a majority vote of the entire membership, may, by ordinance or resolution, adopt the plans and recommended ordinances or regulations submitted by the commission. However, nothing in this subchapter shall be construed to limit the city board's authority to recall the ordinances and resolutions by a vote of a majority of the council.

(5) Following adoption by the legislative body, the adopted plans, ordinances, and regulations shall be filed in the office of the City Clerk. The City Clerk shall file, with the county recorder of the counties in which territorial jurisdiction is being exercised such plans, ordinances, and regulations as pertain to the territory beyond the corporate limits.

The required notice was published in the Sunday, February 20, 2022 edition of the Texarkana Gazette. Letters were mailed to thirteen (13) adjacent property owners within 300' as required by local ordinance.

OPPOSITION:

None received to date.

PLANNING COMMISSION CERTIFICATION:

The Planning Commission met on June 14, 2022 and on a motion to approve by Dr. Randall Hickerson, seconded by Mr. Jason Dupree, the motion carried unanimously by a roll call vote 7-0:

Adger Smith	Yes
Anderson Neal	Yes
Bertha Dunn	Yes
Jason Dupree	Yes
Randall Hickerson	Yes
Clyde "Boots" Thomas	Yes
Mike Jones	Yes

ACTION REQUESTED BY CITY BOARD OF DIRECTORS:

To adopt an ordinance to change zoning from R-1 Rural residential to A-1 Mixed use rural residential. The Arkansas Code of 1987 Annotated requires every ordinance to be read three times before adoption. These three readings may all occur at the same meeting or at the second and third subsequent meetings after the first reading of the ordinance.

PREPARED IN THE OFFICE OF:
LANGDON ★ DAVIS
Attorneys at Law
625 Sam Houston
New Boston, TX 75570

AFTER RECORDING, RETURN TO:
MILLER COUNTY ABSTRACT
405 Walnut St.
Texarkana, AR 71854

214920AR

WARRANTY DEED

THE STATE OF ARKANSAS }
 }
COUNTY OF MILLER } KNOW ALL MEN BY THESE PRESENTS:

THAT STEPHEN STEWART GREENER and wife, MARSHA KALYSE GREENER, GRANTORS, for and in consideration of the sum of Ten Dollars (\$10.00), cash and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **STEPHEN WAYNE DOSS and wife, BELINDA KAY DOSS,** with an address of 4026 Genoa Rd, Texarkana, AR 71854 GRANTEES, and unto their heirs, successors and assigns forever, the following described lands located in the County of Miller, State of Arkansas:

TRACT NO. 1 (Part of Lot 18):

All that certain tract or parcel of land being that part of Lot Numbered Eighteen (18) of GREENWICH VILLAGE according to the map or plat recorded in Volume 74, Page 36 of the Plat Records of Miller County, Arkansas, that lies South of the South right-of-way line of State Highway No. 196 (Genoa Road), and the subject tract of land being more particularly described by metes and bounds as follows: BEGINNING at a 1-1/2" iron pipe found for corner at the Southwest corner of Lot No. 18 of Greenwich Village, Miller County, Arkansas;
THENCE: N 01° 04' 43" W, 1103.07 feet with the West line of said Lot No. 18 to a 5/8" iron pin found for corner on the South right-of-way line of Genoa Road;
THENCE: S 79° 15' 10" E, 199.34 feet with the South right-of-way line of Genoa Road to a 1/2" iron pin found for corner on the East line of said Lot No. 18, same being the West line of Lot No. 17 of Greenwich Village;
THENCE: S 01° 07' 30" E, 1064.15 feet with the East line of said Lot No. 18 and the West line of said Lot No. 17 to a 1-1/2" iron pipe found for corner at the Southeast corner of said Lot No. 18 and the Southwest corner of said Lot No. 17;
THENCE: S 89° 29' 09" W, 195.98 feet with the South line of said Lot No. 18 to the POINT OF BEGINNING and containing 4.864 acres of land, more or less.

TRACT NO. 2 (Part of Lot 17):

All that certain tract or parcel of land being that part of Lot Numbered Seventeen (17) of GREENWICH VILLAGE according to the map or plat recorded in Volume 74, Page 36 of the Plat Records of Miller County, Arkansas, and the subject tract of land being more particularly described by metes and bounds as

follows:

BEGINNING at a 1-1/2" iron pipe found for corner at the Southwest corner of Lot No. 17 of Greenwich Village, Miller County, Arkansas, same being the Southeast corner of Lot No. 18 of Greenwich Village;
THENCE: N 01° 07' 30" W, 649.21 feet with the West line of said Lot No. 17 and the East line of said Lot No. 18 to a 1/2" iron pin set for corner;
THENCE: N 89° 55' 20" E, 201.10 feet across said Lot No. 17 to a 1/2" iron pin set for corner on the East line of same;
THENCE: S 01° 08' 33" E, 649.21 feet with the East line of said Lot No. 17 and the West line of a 30 foot roadway (unopened) to a 1/2" iron pin set for corner at the Southeast corner of said Lot No. 17;
THENCE: S 89° 55' 16" W, 201.30 feet with the South line of said Lot No. 17 to the POINT OF BEGINNING and containing 3.000 acres of land, more or less.

TRACT NO. 3 (Part of Lot 16):

All that certain tract or parcel of land being that part of Lot Numbered Sixteen (16) of GREENWICH VILLAGE according to the map or plat recorded in Volume 74, Page 36 of the Plat Records of Miller County, Arkansas, and the subject tract of land being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2" iron pin found for corner at the Southwest corner of Lot No. 16 of Greenwich Village, Miller County, Arkansas;
THENCE: N 01° 08' 33" W, 669.50 feet with the West line of said Lot No. 16 and the East line of a 30 foot roadway (unopened) to a 1/2" iron pin set for corner;
THENCE: N 89° 55' 16" E, 195.20 feet across said Lot No. 16 to a 1/2" iron pin set for corner on the East line of same;
THENCE: S 01° 08' 33" E, 669.50 feet with the East line of said Lot No. 16 to a 1/2" iron pin set for corner at the Southeast corner of same;
THENCE: S 89° 55' 16" W, 195.20 feet with the South line of said Lot No. 16 to the POINT OF BEGINNING and containing 3.000 acres of land, more or less.

Reservations from Conveyance:

None

Exceptions to Conveyance and Warranty:

Reservation of Ingress and Egress as shown in Warranty Deed from Louis Heilbron, et al, to Montaque Collins, et ux, dated October 19, 1944, Recorded in the Deed Records of Miller County, Arkansas.

Any and all matters, including but not limited to Fence Encroachments and Protrusions and Power Line, all as shown on Survey by Plunk Land Surveying dated November 23, 2016, Job No: 160819.

Liens described as part of the Consideration and any other liens described in this deed as being either assumed or subject to which title is taken; validly existing easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded and validly existing restrictions, reservations, covenants, conditions, oil and gas leases, mineral interests, and water interests outstanding in persons other than Grantors, and other instruments, other than conveyances of the surface fee estate, that affect the Property; validly existing rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or

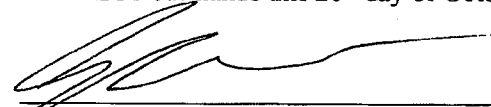
overlapping of improvements; and Grantees assume real estate taxes for 2021 and subsequent years, subject to proration for the current year of closing, but not for subsequent assessments for a change in land usage or ownership, or both, by Grantors prior to the date of closing, the payment of which Grantors assume.

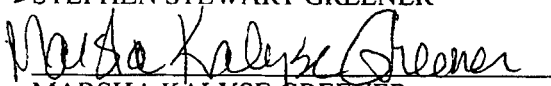
To have and to hold unto the Grantees, and unto their heirs, successors and assigns forever, with all tenements, appurtenances and hereditaments thereunto belonging.

And Grantors hereby covenant with the Grantees that they will forever warrant and defend the title to the lands against all lawful claims whatsoever.

And STEPHEN STEWART GREENER and wife, MARSHA KALYSE GREENER, for and in consideration of the said sum of money, do hereby release and relinquish unto the said Grantees, and unto their heirs, successors and assigns forever, all our right and possibility of curtesy, dower and homestead in and to the above-described real property.

WITNESS our hands this 26th day of October, 2021.



STEPHEN STEWART GREENER


MARSHA KALYSE GREENER

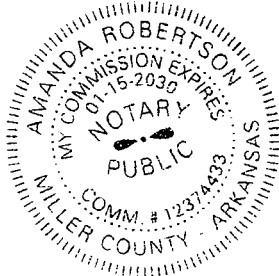
ACKNOWLEDGMENT

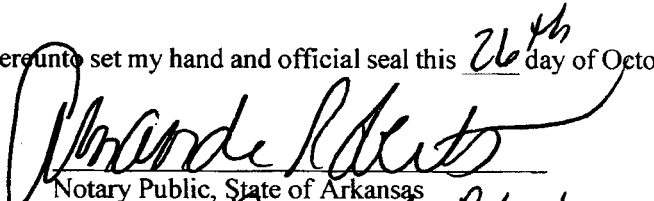
STATE OF ARKANSAS }

COUNTY OF MILLER }

On this 26th day of October, 2021, before me, Amanda Robertson, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named STEPHEN STEWART GREENER and wife, MARSHA KALYSE GREENER, to me personally well known, or to me proven to be the persons therein stated, who stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26th day of October, 2021.



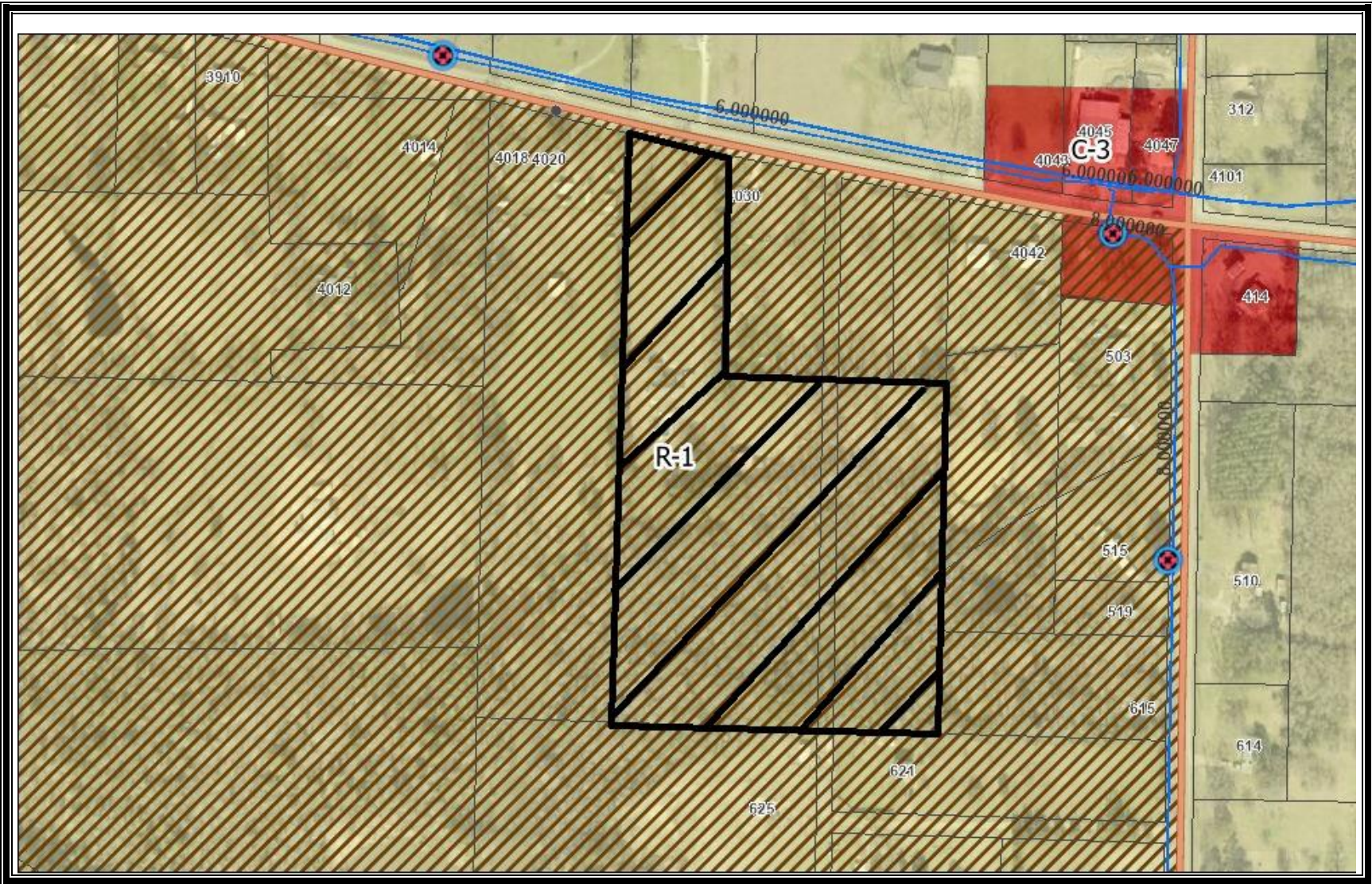


Notary Public, State of Arkansas
Printed Name: Amanda Robertson
Commission Expires: 1-15-30

I/WE CERTIFY UNDER PENALTY OF FALSE SWEARING THAT THE CORRECT AMOUNT OF DOCUMENTARY STAMPS HAVE BEEN PLACED ON THIS INSTRUMENT



GRANTEE OR GRANTEE'S AGENT



Planning Commission review

Prepared by:
Planning Division - Public Works Department
City of Texarkana, Arkansas